



2019
LOGAN COUNTY FAIR

August 1-11, 2019

“Stars, Stripes and Summer Nights”



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2019 LOGAN COUNTY FAIR MARSHAL

Coy & Bernadette Marick

General Information

Logan County Fairgrounds are located between North Division Avenue & Elm Street,
1120 Pawnee Ave. (Northwest edge of Sterling)

Parking for Livestock Exhibitors: There will be parking at the north end of the Livestock Pavilion. Out of courtesy to visitors and other exhibitors, stock trailers are to be taken home until Sunday if possible. Trailer parking will only be allowed in the old Road & Bridge Parking lot. There is room for 250 trailers.

Pickup Campers & Camper Trailers: Fair exhibitors may use pickup campers and camper trailers. However, parking will be limited to areas designated and assigned by the Fair Board.

Camper Hookups: There are 52 camper hookup permits available at the Commissioners' Office. (28 behind Exhibit Center for \$160.00 and 24 at the old Road & Bridge Shop with electricity only for \$ 135.00.) Exhibit Center spots will be reserved for livestock exhibitors. Applicants will fill out a form from 8:00-8:30 am on Friday, July 12. Names will be drawn for the available spots, which are not for exchange or resale. Applicants must pay and be present during the drawing. One camper spot per person. Camper spots will be resold, if spots are not occupied by 8:00 pm on Monday, August 5, and if procedure and parking rules have not been adhered to.

Contact the Commissioners' Office, 522-0888.

LOGAN COUNTY COMMISSIONERS

BYRON PELTON

JOE MCBRIDE (Chair)

JANE BAUDER

Administrative Support Specialist – JENNIFER CROW

Seasonal Fair Assistant –Amber St. Clair-Kaptelyn

LOGAN COUNTY FAIR BOARD

Fair Manager – TODD THOMAS

Advertising & Promotions – MICAELA LADD

Fair Parade – THERESA BAESSLER

Horse Events – KASSIE ROTH (President)

Livestock Exhibits – AARON HETTINGER

Rodeo Queen Coordinator – JENNIFER BROWN

Youth & Open Class Exhibits – THERESA CROSE (Vice President)

Commercial Exhibits & Parking – ALAN BARTON

Sponsorship –

Entertainment – MARILEE JOHNSON (Secretary/Treasurer)

Event Seating Coordinator – LISA LEEMAN

Junior Rodeo – ROD TALBERT

PRCA Rodeo – JOHN KORREY

Bull Riding – TIM SCHAEFER

Security – BRETT POWELL, SHERIFF

Demolition Derby – BILL DOLAN

Building & Grounds – CHANCE WRIGHT

2019 Miss Rodeo Logan County –BROOKE SIGMON

2019 Miss Rodeo Logan County Attendant –

2018 Miss Rodeo Logan County Sweetheart –

Tickets may be purchased by calling 970-522-0888 prior to fair or 970-522-8481 during fair.

2019 ENTERTAINMENT

Friday, August 2

5:30 pm **Tractor Pull**

Saturday, August 3

Miss Rodeo Logan County Contest, Gary DeSoto Building
Call Jennifer for details 520-1029

Sunday, August 4

8:00 am **Cowboy Up Worship Service**

10:00 am **Jim Mason Memorial Roping**, Grandstand Arena

Monday, August 5

Construction of Commercial Exhibits or Booths until 10:00 pm (Construction of exhibits or booths between 8:00 am and 6:00 pm Tuesday is strictly prohibited due to 4-H Interview Judging)

Tuesday, August 6

12:00-1:00pm

4-H/FFA Barbecue (members/family only), Pavilion

Sponsored by Premier Farm Credit

\$2 per ticket until Monday, August 5; \$4 per ticket day of BBQ

5:00-11:00 pm

BINGO, Pavilion- Sponsored by Knights of Columbus

5:00pm

Carnival Rides open

7:00 pm

Next Era Energy Bull Riding, Grandstands

Sponsored by Next Era Energy

Wednesday, August 7

6:30-7:30am

Cowboy Breakfast, Elks Club

7:30-10:30am

Late Entries Open Class

12:00 pm

All commercial booths and displays in place

3:00 pm

Pantry Store Bake Sale

4:00 pm

Commissioner's Cookie Jar

4:00 pm

4-H & Open Class Food Sale, under grandstand

5:00-11:00pm

BINGO, Pavilion - Sponsored by Knights of Columbus

5:00 pm

Carnival Rides open

6:00 pm

Logan County Junior Rodeo, Grandstands

Thursday, August 8

7:00-9:00am

Logan County Farm Bureau Pancake Breakfast-Livestock Exhibitors & Families, Pavilion

9:00 am

Entries Ag Mechanics

5:00-11:00 pm

BINGO, Pavilion - Sponsored by Knights of Columbus

5:00 pm

Carnival Rides open

7:00 pm

Mutton Bustin'

7:00 pm

Dick Stull Memorial PRCA Rodeo-Support Arms Services Night & 4-H/FFA, Grandstands

Friday, August 9

8:00am

PRCA Slack

4:00 pm

Carnival Rides Open

5:00-11:00 pm

BINGO, Pavilion - Sponsored by Knights of Columbus

7:00 pm

Mutton Bustin'

7:00 pm

"Tough Enough to Wear Pink" – Show support of Cancer research & screenings

Dick Stull Memorial PRCA Rodeo-Support First Responders Night & **Miss Rodeo Logan County Coronation**, Grandstands

Saturday, August 10

9:00 am

Parade, Downtown

10:00 am

Korrey Family Watermelon Feed, Pavilion (No Charge)

11:00 am

Carnival Rides open

11:00 am

Buyer's Barbecue (Invitation Only)

Sign up begins immediately after Parade for Pedal Tractor Pull

11:30 pm

NJC Young Farmer's Pedal Tractor Pull, Pavilion

12:00 pm

Enter Pet Rock Show & Race, by Exhibit Office

12:00 pm

Presentation of buckles to Logan County Junior Rodeo Winners, Sale Ring (must be present to receive award)

12:30 pm

Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale

1:00 pm

Curtis Long Memorial Pet Rock Show & Race

1:00 pm

Hobby Wine & Beer Judging, Beer Garden

1:30 pm

Cricket Races, Pavilion West End

2:00 pm

Lion's Club Friendly Dog's "Tail Wagging" Contest, East end of Pavilion

5:30-11:00pm

BINGO, Pavilion - Sponsored by Knights of Columbus

8:00 pm

Grandstand Show featuring Triple Threat Tour: BlackHawk, Restless Heart and Shenandoah

Sunday, August 11

1:00 pm Carnival Rides open
2:00-6:00 pm BINGO, Pavilion - Sponsored by Knights of Columbus
5:30 pm **Demolition Derby**, Grandstands

2019 4-H/FFA SCHEDULE

Second Friday of July

Friday, July 19

Friday, July 19

Thursday, Aug 1

Friday, Aug 2

11:00 am

11:15 am

12:00 pm

6:00pm

Saturday, Aug 3

11:30am

1:00pm

Sunday, Aug 4

12:00-4:00 pm

Monday, August 5

12:00 pm-6:00pm

4:00 pm-6:00 pm

7:00-8:00am

8:30am

1:00pm

1:00-7:00 pm

Noon-6:00pm

7:30 pm

Tuesday, August 6

6:30 am

7:00-9:00 am

7:00am-5:30pm

8:30am-4:00pm

9:00 am

2:00-4:00 pm

Wednesday, August 7

7:00am-5:30pm

8:00 am

Following Sheep Show

4:00 pm

Thursday, August 8

7:00am-5:30pm

8:00 am

2:30 pm

4:00 pm

Friday, August 9

7:00am-4:00pm

7:00-8:30 am

7:00-7:45 am

8:00 am

Entry Deadline for all divisions, including 4-H & FFA projects in livestock, horse and dog Record books due in Extension Office.
Mutton Bustin' (Logan County Residents Only) Entry Deadline
Entry Deadline for Open Class
Superintendent Barbecue, Gary DeSoto Building 6:00pm
Sterling High School, Creative Cooks Contest
Sterling High School, Demonstration Contest
Sterling High School, **4-H Fashion Revue Judging**
Sterling High School, **4-H Fashion Revue (public viewing)**

Gary DeSoto Building, **Miss Rodeo Logan County Contest call Jennifer for details 520-1029.**

Junior Ranch Horse Show Registration, Exhibit Center North Parking Lot

Junior Ranch Horse Show (Ranch Riding, Ranch Horsemanship, Ranch Cowhorse, Team Roping, Breakaway Roping and Ranch Trial)

Livestock barns open for tack set-up

Livestock barns open for stalling of beef, sheep, swine & goats
Livestock barns open for caging of market & breeding poultry and market rabbits

Junior Horse Show Registration

Performance Horse Show (Showmanship, Halter, English Equitation, Western Equitation, Western Riding, Reining) Trail (North Arena)

Barn Office open (stall cards & parking passes)

Open Weighing for Livestock

Livestock Exhibitors, Leaders, Parents, & Superintendents Meeting, Livestock Barn Show Ring

Livestock Weigh-in: Swine, sheep, goat and beef

Market Poultry weigh-in

Barn Office open

General & FCS Project Interview Judging under Grandstands Gymkhana (Goat Tying, Barrels, Flags, Poles and Keyhole)

Optional release of over & underweight Livestock

Barn Office open

Junior Market Sheep Show

Catch-it Contest (following Pee Wee Goat Show)

Junior Market Goat Show

Champion pictures General/ Sheep & Goat-Pavilion

Barn Office open

Junior Swine Show

Junior Poultry Show

Champion pictures FCS/ Swine & Poultry-Pavilion

Barn Office open

Breeding Rabbit Check-in

Official Rabbit Weigh-In

Junior Beef Show

Bucket Calves

Breeding & Supreme Merit Heifer

Showmanship

8:00 am Market
Junior Dog Show, Pavilion

Friday, August 9
 8:30 am **Junior Rabbit Show**
 Meat Pens
 Showmanship
 Breed Classes

11:00 am **Tiny Tot Rabbit Show**, Pavilion
 After Beef Show-4:00 pm Optional release of non-sale animals

3:00 pm **Champions pictures beef, rabbit & dog**
 2:00 pm **Deadline to enter in Livestock Sale**
 4:30 pm **Round Robin Showmanship Contest**

Saturday, August 10
 9:00am-5:00pm Barn Office open
 12:30 pm **Bud Van Berg Memorial 4-H/FFA Junior Livestock Auction**

Sunday, August 11
 All remaining livestock released

1:00-2:00 pm All 4-H & Open class exhibits released-Pick up projects in display area
 1:00-3:00 pm Barn Office open
 1:00-3:00 pm Premiums paid at Barn Office

First Friday of September
 Completed Livestock Record Books Due Extension Office

Second Friday of September
 Last day to collect premium money at Extension Office

Friday, September 27
 Livestock thank you cards due back

DESOTO BUILDING

Projects Displayed: Open Class-Fine Arts, Hobbies, and Photography
Hours:

Thursday, August 8th	10am - 8pm
Friday, August 9th	10am – 8pm
Saturday, August 10th	12pm – 8pm

OPEN CLASS SCHEDULE

Friday, July 19th

Entry Deadline for all exhibits requiring pre-entry

Entry Times

Wednesday, August 7th

Late Entries 7:30 – 10:30 am
 Late entries for all exhibits not pre-entered \$1/entry; \$5 limit

Open Class Consumer Science	7:30 – 10:30 am
Fine Arts	7:30am – 10:30 am

Thursday, August 8th

Floriculture	7:30 – 9:30 am
Horticulture & Crop Show	7:30 – 11:00 am
Agricultural Mechanics (FFA Vocational Ag only)	9:00 am

Judging Times

Wednesday, August 7th

Consumer Science	
Hobbies, & Photography –closed to public	1:00pm

Thursday, August 8th

Fine Arts-closed to public	9:00am
Floriculture & Ag Mechanics	10:00am
Horticulture & Crop Show	1:00pm

Saturday, August 10th

Hobby Wine & Home Brew Beer Garden	1:00pm
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Sunday, August 11th

Exhibits Released

1:00 – 2:00 pm

Premiums Paid

1:00 – 3:00 pm

CSU/LOGAN COUNTY EXTENSION

508 S. 10th Ave, Ste. 1; 970-522-3200

Agents

Brian Kailey, Director, 4-H/Natural Resources
Tara Fundus, 4-H/Family & Consumer Science
JD Sexton, 4-H/Livestock

Support Staff

Lee Ann Lambert

DEPARTMENT SUPERINTENDENTS

Beef	Brad Stromberger, Rich Pomeroy, Justin Jones
Sheep	Aaron Hettinger, Guy McEndaffer, Trae Stull
Swine	Janise Gerk, Justin Jones, Darrin Manuello, Kevin Weingardt,
Horse	Emily Parry, Jennifer Rodine, Vanessa Higgins, Theresa Baessler, Baylee Nelson
Round Robin	Mike & Heather Forster
Poultry	Stephanie Mathewson, Gene Yetter
Rabbits	Jolene Wagner
Goat	Warren Mathewson, Cary Yetter, Trae Stull, Tara Hettinger
Dog	
General	Rebecca Lock
Clothing Construction	Melanie Northup
Creative Clothing	Lynn Bartlett
Fashion Revue	Heather Brungardt, Dottie Benson
Foods	Linda Koehler, Royce Williams
Cake Decorating	Marnet Kutchar
Ceramics	Lori McClaran
Heritage Arts	Marilyn Hutt
Scrapbooking	Joyce Lybarger
Financial Champions	Marilyn Hutt
Consumer Savvy	Marilyn Hutt
Home Environment	Marilyn Hutt
Ag Mechanics	Todd Everhart
Horticulture	Judy Fehringer, Elda Lousberg, Maret Felzien,
Floriculture	Cassie Kailey, Kendra Palmer, Joyce Lybarger

OPEN CLASS SUPERINTENDENTS

Pantry Stores	Bonnie Amen, Carol Lambrecht, Peg Propst, Florence Annan, Connie Troutman, Alice Foos
Needle & Fancy Work	Leta Propst, Marilyn Gerk, Shauna Houser, Tori Bobian
Fine Arts	Sue Skalla, Dottie Benson, Marcine Owens,
Hobbies	Denise Ladd, Sandy Hutt
Amateur Photography	Crystal Bruns, Rebecca Lock
Hobby Wine	Don & Marlene Masin, Bob & Kim Montgomery, Nicole Pollart, Marci Henry

PREMIUM AWARDS

Sunday, August 11th

1:00-3:00pm

Barn Office

All 4-H/FFA and Open Class premium awards will be as follows, unless otherwise stated.

FIRST - \$5.00

FOURTH - \$2.00

SECOND - \$4.00

FIFTH - \$1.00

THIRD - \$3.00

It is the responsibility of the recipient to pick up premium money **Second Friday of September** at the Extension Office.

FUN FAIR

Events open to the Public

Join the fun and win a ribbon at the fair!!

Mutton Bustin'

(During PRCA Rodeo)

MANAGER: John Korrey

1. Open to youth in Logan county ages 5 – 7 years by time of entry. Preference will be given to first time riders.
2. Ten (10) contestants will be randomly picked from all entries each night.
3. Entry forms will be printed in the Exhibitor's Guide or can be picked up at the Extension Office. Forms must be filled out and signed by the contestant's parents or legal guardians releasing the Fair Board from all responsibility.
4. Entries must be received by the Extension Office on or before July 19.
5. Special awards for all selected participants.

Pee Wee Goat Show

Before Goat Show

1. Open to anyone seven years of age and under by January 1 of the current year; no record book required.
2. Show will be held between the sheep and goat shows.
3. Exhibitors will use a goat of a current 4-H member.
4. Noncompetitive; participant ribbons awarded.

Tiny Tot Rabbit Show

1. One rabbit/exhibitor. Exhibitors will use a rabbit of a current 4-H member.
2. Open to anyone seven years of age and under; no record book required
3. Noncompetitive; participant ribbons awarded

Ed & Hazel Korrey Memorial Bucket Calf Show

1. Bucket Calves – 500lb maximum weight; steers or heifers
2. Open to anyone seven years of age and under by January 1 of the current year; no record book required
3. Exhibitors must bring in their own calf.

Special Awards Sponsored by **The Ed & Hazel Korrey Memorial and The Korrey Families**

NJC Young Farmers Pedal Tractor Pull

Sign up begins immediately after Parade.

The pedal tractor pull is an event that features children pedaling a modified tractor pulling a weight transfer sled down a marked area. The child pulling the sled the farthest is the winner in that class. The top three in each class gets to go to the state pull held at Yuma County Thrasher's Day in early September. The top three placing in the state contest qualify for the National Pedal Tractor Pull held each September at The Corn Palace in Mitchell, South Dakota.

Classes:

- | | |
|-----------------|-------------------|
| 1 – Boys age 4 | 10 – Girls age 4 |
| 2 – Boys age 5 | 11 – Girls age 5 |
| 3 – Boys age 6 | 12 – Girls age 6 |
| 4 – Boys age 7 | 13 – Girls age 7 |
| 5 – Boys age 8 | 14 – Girls age 8 |
| 6 – Boys age 9 | 15 – Girls age 9 |
| 7 – Boys age 10 | 16 – Girls age 10 |
| 8 – Boys age 11 | 17 – Girls age 11 |
| 9 – Boys age 12 | 18 – Girls age 12 |

PREMIUM AWARDS

In each class: First - \$3.00, Second - \$2.00, Third - \$1.00

32nd Annual Curtis Long Memorial Pet Rock Show and Race

SPONSOR: Brian and Maree Kailey SUPERINTENDENT:

1. Competition is open to all ROCKERS who are willing to publicly claim and name their pet rocks.
2. The Pet Rock Show and Race will be held in the area adjacent to the Livestock Pavilion.
3. All rocks entered must be mature in body and form, free from defects and man-made or caused alterations, and must be 2lbs and under.
4. All contestants will be required to have rock in hand when registering, and rocks can't be used for multiple contestants.
5. Rocks that are manmade or have caused alteration will be put into an unlimited highbred division.
6. Pet rocks entered in the Best Dressed Division may be dressed in man-made materials or decorative paints.
7. Pets entered in the Racing Division shall compete from a standing start and maintain a true course that does not impede the actions of other racers. The pet traversing the greatest straight line distance from start to stop shall be the winner.
8. Decisions of the superintendents and judges will be final.

Premium Awards will be given.

CLASSES:

- 1 – Pets Dressed by Rockers under 7
- 2 – Pets Dressed by Rockers 8-10
- 3 – Pets Dressed by Rockers 11-14
- 4 – Pets Dressed by Rockers 15 and over
- 5 – Rocks Raced by Racers under 7
- 6 – Rocks Raced by Racers 8-10
- 7 – Rocks Raced by Racers 11-14
- 8 – Rocks Raced by Racers 15 and over
- 9 – Heavyweights (over 5lbs eligible for premium money but not eligible for trophies)

AWARDS

- Grand Champion Pet Rock – Trophy sponsored by **Brian and Maree Kailey**
- Reserve Grand Champion Pet Rock – Ribbon
- Grand Champion Racing Rock – Trophy sponsored by **Brian and Maree Kailey**
- Reserve Grand Champion Racing Rock – Ribbon

Grand Champion Rock will become property of the Logan County Fair.

Hobby Wine Judging

SPONSOR: Red Wine Boutique

No Pre-entry required.

Competition is limited to 20 entries (Wine Samples).

This competition is limited to a maximum of 20 exhibitors and 20 individual entries.

If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached.

This contest is offered to bring recognition to the hobby wine makers who have learned how to substitute for the traditional grape as well.

1. Judging will be done by qualified judges.
2. Entries will consist of not less than one pint measure.
3. Appropriate container should be labeled with kind of wine and date. Do not include exhibitor's name.
4. Wines will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the wine for judging.
6. Categories
 - a. Dry
 - b. Semi-Sweet (includes berries)
 - c. Dessert (includes sweets)
 - d. Novelty (anything but fruit)
7. Appropriate wines should be chilled.
8. Each entrant will be permitted two tickets for participation in the wine judging. Must be 21 years old to participate.

PREMIUM AWARDS:

First - \$10.00

Fourth - \$5.00

Second - \$8.00 Fifth - \$4.00
Third - \$6.00
Judge's Choice – Best of Show Ribbon
People's Choice – Ribbon

Homebrew Judging

No Pre-entry required.

Competition is limited to 20 entries (Beer Samples).

This competition is limited to a maximum of 20 exhibitors and 20 individual entries. If fewer than 20 exhibitors participate, multiple entries may be submitted by individual exhibitors on a prorated basis until the maximum of 20 entries is reached.

This contest is offered to bring recognition to the hobby beer brewers.

1. Judging will be done by qualified judges.
2. New clean bottles and new caps must be used for bottling (DO NOT reuse bottles purchased from a liquor store, please use new clean bottles for bottling).
3. Appropriate container should be labeled with kind of beer and date. Do not include exhibitor's name.
4. Beers will be judged on taste and appearance.
5. It is the responsibility of the participant to classify the beer for judging.
6. Categories
 - a. Malty – Amber/Red, Brown, Scottish Styles, Bock
 - b. Hoppy – IPA, Pale Ales, Session, Double White
 - c. Dark and Roasty – Porters, Stouts, Schwarzbier
 - d. Crisp, Wheaty, Fruity, & Spicy – Kolsch, Lagers, Blond, Hefeweizen, Fruited Wheats, Belgian Styles
7. Appropriate beers should be chilled.
8. Each entrant will be permitted two tickets for participation in the beer judging. Must be 21 years old to participate.

PREMIUM AWARDS:

First - \$10.00 Fourth - \$5.00
Second - \$8.00 Fifth - \$4.00
Third - \$6.00
Judge's Choice – Best of Show Ribbon
People's Choice – Ribbon

People's Choice Award – Sponsored by Hops on the Plains

If you choose to participate in both of these judging contests participants will only be allowed to be involved in one tasting, not both. Snacks and water will be provided for the participants.

Cricket Races

SPONSOR: Brian & Maree Kailey

SUPERINTENDENT:

Kids have a fascination for crickets. So then what could be more natural than a race for crickets?

1. Cricketers (exhibitors) will be allowed to race one or two crickets. If a cricketer chooses to race two, they must be raced as a single entry.
2. Cricket races will be started by placing the cricket in the center of a measured, circular race course. The cricket that escapes from the racing circle in the shortest time will be the winner. If a cricket fails to escape within two minutes the superintendents will determine the winners to be those crickets that are nearest to the escape line.
3. Cricketers will not be allowed to touch, prod or otherwise assist their crickets while the race is in progress.

Premium Awards will be given.

CLASSES:

- 1 – Peewee cricketers, age 7 and under
- 2 – Junior cricketers, age 8-10
- 3 – Senior cricketers, age 11-13

Grand Champion Cricketer – Trophy sponsored by **Brian and Maree Kailey**
Reserve Grand Champion Cricketer – Ribbon

40th Annual Friendly Dog Tail Wagging Contest

SPONSOR: Sterling Lion's Club

SUPERINTENDENT: Leslie Dyson

"The dog is man's best friend." "Everybody loves a friendly tail wagging dog." These are statements that few will dispute. However, who has taken time to fully appreciate and evaluate the wag of a friendly dog's tail?

The contest will be held at the East end of the Pavillion. Dogs must be accompanied by their masters or handlers. They must keep their masters or handlers on leash, unless otherwise directed by the superintendent. Growling at the judges and spectators will be considered as contrary to the purpose and intent of the contest. Biting judges, spectators, or other contestants will be grounds for disqualification.

Contest is open to all dogs. There shall be no discrimination based on the contestant's color, sex, size, pedigree, or origin. All dogs will compete in the same class. Bob-and no-tailed dogs will be recognized as handicapped, but will not be disqualified nor receive any special consideration.

Dogs must leave the fairgrounds immediately following the contest. You must clean up after your dog(s).

Premium Awards will be given.

CLASSES:

Junior – Handlers ages 5-12

Senior – Handlers ages 13 & older

Junior Champion Wagger – Trophy sponsored by **Sterling Lion's Club**

Senior Champion Wagger – Trophy sponsored by **Sterling Lion's Club**

Junior & Senior Reserve Champion Wagger – Ribbon

4-H/FFA Activities

Logan County Junior Rodeo

MANAGER: Rod Talbert

1. Rodeo events open to Logan County 4-H and FFA members only.
2. Contestants must have a project exhibit in competition in the 4-H/FFA division of the Logan County Fair. In the event that the contestant's 4-H/FFA projects are not in exhibit condition, their completed-to-date project record book must be submitted to the record book superintendent. Record book must be signed by contestant's project leader or chapter advisor.
3. Entries must be received on or before **second Friday of July**.
4. Entry forms may be picked up at the Extension Office. Forms must be filled out and signed by contestant's parents or legal guardians releasing the Fair Board from all responsibility.
5. All contestant entry forms must be approved and signed by the 4-H member's club leader or by FFA member's chapter advisor.
6. 4-H and FFA members 13 years or age or under as of January 1, of the current year will compete in the junior division events only. Members 14 and over will compete in the senior division events.
7. Entry Fee - \$5.00 per event. Entry fee must accompany entry form.
8. Members may enter a maximum of three (3) separate events
9. **Buckles presented to winners at 12:00pm, Saturday, August 10th – Livestock Sale Ring**

EVENTS SCHEDULE

- | | |
|---|----------------------------|
| 1-Jr. Calf Riding | 7-Goat tying (No Sr. Boys) |
| 2-Jr. Pole Bending | 8-Sr. Cow Riding |
| 3-Sr. Pole Bending | 9-Jr. Barrel Race |
| 4-Sr. Calf Roping | 10-Sr. Barrel Race |
| 5-BreakawayRoping (No Sr. Boys) | 11-Jr. Flag Race |
| 6-Dad's Team Steer Roping
(Your dad or a borrowed dad) | 12-Sr. Flag Race |

BUCKLES

Sponsored by **Superior Fertilizer/Bob Kircher**

Awarded to First place winner in divisions 1-12; prior to livestock sale.

Failing to show for buckle & cash awards will be grounds for forfeiture of award!

ALL-AROUND LENARD KOESTER MEMORIAL BUCKLES

Sponsored by **Doug & Nancy Koester**

Awarded to the high scoring junior (8-13) and senior (14-18); prior to livestock sale.

SPECIAL AWARDS

Top Sr. Girl & Boy

Reserve Sr. Girl & Boy

Cash Awards – Sponsored by **Kutchar & Associates Accounting, Dave Kutchar**

Top Jr. Girl & Boy

Reserve Jr. Girl & Boy

Cash Awards – Sponsored by **Plains Veterinary Service, Dr. Mike Coakley**

Ribbons may be picked up at the Exhibit Office during fair.

Rodeo livestock furnished by cooperating stockmen.

Bud Van Berg Memorial 4-H/FFA Junior Livestock Sale

AUCTIONEER & CLERK: Sterling Livestock Commission Company

The Junior Livestock Auction is sponsored by the Logan County 4-H Foundation and Logan County FFA Alumni Association to provide a market for 4-H and FFA projects which have been fed for the Logan County Fair. The management of the fair solicits the help of the people of Logan County in supporting this event.

1. 4-H and FFA members need to wear appropriate attire when selling. This is the Sale Committee's discretion.
 - a. No head gear
 - b. Dress shirt that has a collar – no t-shirts or logo shirts allowed
 - c. Common sense on choice of pants to be worn during sale – no shorts allowed

The Sale Committee, Fair Management, and Fair Board reserve the right to exclude from the Logan County Junior Livestock Sale any person who shall violate any of the rules herein. The Logan County Fair Sale Committee along with the Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of difference.

2. NO Glitter will be allowed when "Dressing Up" animals for the sale.
3. Sale to be held in the Exhibit Center. Buyers BBQ will be at 11:00 am.
4. Auction is limited to Logan County 4-H and FFA market animals only, including meat production pens of rabbits and poultry.
5. Animals to be sold at the auction must have been entered and exhibited by the seller in the market classes of the junior division of the Logan County Fair.
6. To be eligible for sale:
 - a. Steers must weigh 1150 -1550 pounds
 - b. Heifers must weigh 1050 -1550 pounds
 - c. Lambs must weigh 110-160 pounds
 - d. Hogs must weigh 230-280 pounds
 - e. Rabbit meat pen must meet rabbit show weight requirements
 - f. Poultry must meet poultry show weight requirements
 - g. Goats must weigh 55-110 pounds
7. **All Grand and Reserve Grand Champion sheep, swine, beef, goats, poultry and rabbits must sell in the Livestock Auction and be slaughtered.** In the event when one consignor owns more than two (2) Grand and/or Reserve Grand Champions in the elected species, only two may sell/slaughter. The individual must sell/slaughter the two highest awarded animals.
8. **Sale Order:** Grand and Reserve Grand Champions, Division Champions and Reserve Champions, Rate of Gain, Class Placings
9. Rotation for 2019: Beef, Goat, Sheep, Swine
10. If an exhibitor misses their turn in the sale they will only be allowed to sell if they show up and the auctioneer is still on the same page in the sale order booklet.
11. A judge may disqualify any animal that is unacceptable for market.
12. Each consignor will be limited to sell a maximum of two (2) animals in the sale. Only two (2) rabbit/poultry pens may be sold per exhibitor.

13. Sale fees will be assessed as follows:

- a. Beef - \$40.00
- b. Sheep & Goat - \$21.00
- c. Swine- \$22.00
- d. Poultry & Rabbits - \$15.00

Sale fees are subject to change according to sale expenses and will be held in escrow by The Sale Committee to cover incidental sale expenses. Excess fees will be allowed to accumulate and be held in escrow to cover losses that may be incurred in future sales. These fees cover the cost of the Buyers BBQ, Livestock Trucking, ear tags, pictures and picture boards, and buyer Thank You ads.

14. Extra animals sent on the truck will be assessed the following fees:

- a. Beef - \$15.00
- b. Swine, Sheep & Goat - \$10.00
- c. Poultry & Rabbits - \$10.00

15. The services of the auctioneer & sale clerks are donated without expense to the seller or the fair.

16. Following the sale, individual animals will be penned or stalled as designated by the sale superintendent. The seller is to assist with the loading of his animals only if requested by the superintendent or sale management.

17. **The 4-H and FFA members who sell livestock will be required to care for their animals until animals are loaded for slaughter. Pens should not be cleaned out until the animal is loaded.**

18. All receipts and disbursements will be handled by the clerks designated by the sale management.

19. **Any market animal sold in the Logan County 4-H/FFA Sale will be slaughtered.**

20. **Any market animal sold at the Logan County 4-H/FFA sale may not be shown at the Colorado State Fair.**

21. Sale buyer pictures and receipt cards to distribute to their buyers will be available for pick up at the Logan County Extension Office, **August 30, 2019.**

22. **Members who have not distributed pictures and returned buyer receipt cards and picked up sale checks by September 27, 2019 will forfeit the privilege to show at the 2020 Logan County Fair.**

23. Extra pictures must be paid for upon request.

NOTICE

It is the Exhibitor's responsibility to consign their animals to the sale by giving the market animal numbers to the clerk at the exhibit office BEFORE FRIDAY, AUGUST 9th, 2:00 PM. (Maximum of 2 animals/exhibitor may be sold)
There will be no changes or additions after 2:00 pm Friday. Only those listed will sell.

Catch-It Contest

The Catch-It Contests are designed to allow participants who would otherwise be unable to participate in the livestock project, or who have never shown a particular species, the opportunity to show and experience the project. No experience is required. The following rules apply.

1. The Logan County Fair will not be responsible for accidents connected with this contest.
2. Participation is open to all. If an animal is caught the exhibitor must enroll in Logan County 4-H for the upcoming year.
3. Contestants must apply by the deadline **Wednesday of Fair** in order to participate in the contest.
4. Contestants receiving an animal will be required to contribute 25% of the animal cost.
5. Members may only participate in one catch-it contest per year and may only participate once in a given species.
6. Participants must follow all rules addressed in the catch-it contest guidelines.
7. The Catch-It Contest is a terminal market program. Animals cannot be used in breeding programs.

Showmanship

- Junior Showmanship – ages 8-10
- Intermediate Showmanship – ages 11-13
- Senior Showmanship – ages 14-19

CLASSES:

51 – Junior Horse	Belt Buckle– Shine On Automotive
61 – Int. Horse	Belt Buckle – Devonshire Acres
71 – Senior Horse	Belt Buckle – Schliesser Family
100 – Junior Beef	Plaque – CHS
101 – Int. Beef	Plaque – Yost Construction
102 – Senior Beef	Belt Buckle – Performance Plus of Colorado
200 – Junior Sheep	Plaque – B & J Plumbing & Heating
201 – Int. Sheep	Plaque – Yost Construction
202 – Senior Sheep	Belt Buckle – Trinidad Benham Corp.
300 – Junior Goat	Plaque – Sexton Show Lambs
301 – Int. Goat	Plaque – Lambert Farms
302 – Senior Goat	Belt Buckle – Plains Veterinary Service
400 – Junior Swine	Plaque – Logan County Farm Bureau
401 – Int. Swine	Plaque – Yost Construction
402 – Senior Swine	Belt Buckle- Morgan and Britt Pratt
500 – Junior Rabbit	Plaque – Mr. D's Ace Home Center
501 – Int. Rabbit	Plaque – High Plains 4-H Club
502 – Senior Rabbit	Plaque – Logan County Fair Board
600 – Junior Poultry	Buckle – Hi Ho Silver Spoon
601 – Int. Poultry	Buckle – Jalin Farms
602 – Senior Poultry	Buckle – Wisdom Industries

Premium awards will be given.

Reserve Champion Junior, Intermediate and Senior Showman in Sheep and Goat plaques donated by **The Hill Family**. Reserve Champion Swine plaques donated by **The Maker Family**, and Jr. Reserve Champion Beef by **Michael and Blair Aimone**, Int. Reserve Champion Beef by **Morgan and Britt Pratt**, and Sr. Reserve Champion Beef by **Bret and Tina McEndaffer**. Reserve Champion Junior & Intermediate Sheep Showman Buckles donated by **Morgan and Britt Pratt**. Reserve Champion Junior and Intermediate Goat Showman Buckles donated by **Michael and Blair Aimone**. Reserve Champion Junior and Intermediate Hog Showman Buckles donated by **Jim and Deb Walker**. Reserve Champion Junior and Intermediate Beef Showman Buckles donated by **Brett and Tina McEndaffer**. Reserve Champion Junior Showman in Poultry buckle donated by **Wisdom Industries**. Reserve Champion Int. Showman in Poultry buckle donated by **Denice Webb Photography**. Reserve Champion Senior Showman in Poultry buckle donated by **Jalin Farms**. Reserve Champion Rabbit Senior Showman Buckle donated by **Dave Lieber**. Reserve Champion Rabbit Intermediate Showman Buckle donated by **Better Electric**. Reserve Champion Rabbit Junior Showman Buckle donated by **Aaron and Tara Hettinger**.

Round Robin Showmanship

1. The first and second place winners of junior, intermediate and senior showmanship in Horse, Beef, Sheep, Swine and Goat divisions will compete in this contest (contestants report at 4:15pm).
2. Any contestant winning first or second in more than one species must elect which species of animal he/she will show. The next contestant in line in the class which he/she does not elect to show in will represent that species in the contest (up to 4th place).
3. Participants MUST use the same animal in the Round Robin that they qualified with. **NOTE: Swine exhibitors are asked to have 2 animals available to show, so the first one may be replaced halfway through the competition to avoid undue stress on the hogs.**
4. Age divisions are same as for class showmanship.
5. Contestants must show their own animals in this contest and trade with other contestants at the direction of the judges.
6. Contestants will show the animals of each species in their respective age divisions.
7. Contestants will be judged on their skill as showmen. The breed or individual conformation of the animals shown will not be considered.

Preparation:

1. No grooming scores will be given.
2. Animals are to be clean and properly fitted to participate. If not, the judge of the respective species may disqualify the contestant.
3. Judges will consider the following items as basis of awards:
 - a. Appearance of Showman

- b. Showing of the animal
 - i. Control of animal by exhibitor
 - ii. Poise, neatness and coolness of exhibitor
- 4. Skill in Showing includes:
 - a. Continuous attention
 - b. Keeping animal standing to advantage
 - c. Being on the job
 - d. Ability to stand or move the animal as requested by judge
 - e.

Awards:

Sponsored by: **Sterling Livestock Commission, Wickham Tractor, Amen Angus Farms, Andrew Fritzier Club Lambs**

Reserve Master Showmen – Rosettes

3rd – 5th Placings - Ribbons

Cloverbuds

- 1. Cloverbuds is open to Logan County residents age 5-7 as of January 1 of the current year.
- 2. Members must be enrolled in the Logan County 4-H program.
- 3. Cloverbud members may not compete competitively in the Logan County Fair, but may show in the tiny tots classes.

Herdsmanship Award

Award given to the 4-H Club that keeps up the best barn & stock appearance during the fair.

Sponsored by: **New Method Cleaners- Andrew and Aliesha Fritzier**

4-H & FFA GENERAL PROJECTS



FAIR BOARD GENERAL RULES FOR ALL YOUTH EXHIBITORS

RIGHT OF CHANGE: The management reserves the right to change superintendents, judges, judging schedule, or to make such changes in the fair as the situation may demand.

4-H & FFA Members: To exhibit and receive premium money and awards, the 4-H/FFA member must be 8 years old and have not reached their 19th birthday prior to January 1 of the current year. Exhibitors must be enrolled in a Logan County 4-H club or FFA chapter. **All Logan County Fair exhibitors must be a resident and/or attend schools within the county.**

Juniors: Members who are ages 8 to 10 as of January 1 of the current year.

Intermediate: Members who are ages 11 to 13 as of January 1 of the current year.

Senior: Members who are ages 14 to 18 as of January 1 of the current year.

Fair Board Exhibit Rules for ALL Logan County Youth Exhibitors

1. 4-H and FFA members must be enrolled in their respective programs by February 1 of the current year. Youth must be living and participating in Logan County by April 1 of the current year to be eligible to participate in the Logan County Fair.
2. Exhibits are limited to Logan County 4-H and FFA members only.
3. Exhibitors may participate in only one county fair as a junior exhibitor. Violation may result in forfeiture of any prizes, awards, or sale premiums received and/or ability to participate in future Logan County fairs.
4. Prior entry is required on or before **second Friday of July**, in all livestock departments. **No late entries will be accepted.** Entry blanks will be in the July/August 4-H newsletter or can be picked up at the Extension Office.
5. **Exhibitor must be enrolled in the 4-H unit of work in which they exhibit prior to the add/drop deadline.** FFA exhibitors must be in good standing of a Logan County FFA chapter.
6. There must be eight members enrolled in a livestock project to warrant a new class at county fair. A new class will only be added if there are eight members to enroll. A class will not be continued if there are less than eight members enrolled in the project.

7. Exhibitors must receive a blue or first place ribbon to be eligible for champion awards.
8. Where there is only one blue ribbon in the 4-H unit, it will be designated champion.
9. Where there are 2 or more entries in a class a class champion and reserve class champion will be selected.
10. There must be five members enrolled in a project for a trophy to be awarded.
11. **IN ALL CASES THE JUDGES DECISION IS FINAL.**
12. Any discourtesies to a judge or superintendent by exhibitors or their parents shall be considered grounds for forfeiture of any or all premiums or awards.
13. Care will be taken by the Logan County Sheriff's Office and management to insure safety of exhibits after their arrival at the Logan County Fair. In all cases, the owner will be held responsible for any loss or damage done to, occasioned by or arising from any animal or article on exhibition. The Colorado State University Extension Logan County Office and/or the Logan County Fair Board cannot be held responsible for any of the above.
14. CSU Extension, Logan County, Logan County Fair Board, and any representatives thereof, including 4-H leaders and fair superintendents will not be responsible for any personal injury or property damage incurred from participation or exhibiting at the Logan County Fair.
15. **Exhibitors are required to familiarize themselves with all the rules of the Logan County Fair that are applicable to their exhibit. Receipt of an entry form by the Logan County Fair will be taken as proof that exhibitors have read and understood the rules and regulations included in this book.**
16. The Fair manager and Fair Board reserve the final and absolute right to interpret the rules and regulations and to arbitrarily settle questions of differences.
17. Only exhibitors have the right of protest. The protesting exhibitor must deposit with the Exhibit Office a \$50 protest fee and file a written statement of the alleged violation. If, upon investigation by a committee of the Fair Board, the protest is declared valid, appropriate action will be initiated and the protest fee refunded. If the protest is invalid the fee shall be forfeited. Decisions of the judges are not eligible for protest. All protests need to be submitted to the Logan County Commissioners.
18. Junior show 4-H home economics and general divisions, except Fashion Revue, shall be judged on the Danish system: blue, red, and white award groups. The American system will then be applied to blue ribbon entries. All other divisions are judged on the American System.
19. Exhibitors in divisions other than livestock are limited to one entry per class, unless noted in the department rules.
20. Criteria used to determine project completion:
 - a. Completion of project according to set state objectives and exhibiting project at the Logan County Fair.
 - b. Record book completed and signed by club leader.
21. All 4-H & FFA General and Livestock Projects premium money earned at the Logan County Fair will be awarded at the Livestock Pavilion Exhibit Office between 1:00 pm and 3:00 pm Sunday of fair week. Premium money will also be available for pick up at the Logan County Extension Office Monday, following fair, through **second Friday of September. Uncollected premiums will be forfeited. NO PREMIUM MONEY WILL BE MAILED.**

4-H/FFA Project Record Book Rules

ALL projects require a completed project record book (e-record) to be considered a completed project and to be eligible to exhibit at the Logan County Fair.

1. All record books/e-records for all Livestock and General projects will be evaluated.
2. All general project record books must be completed and turned in at the time of interview judging.
3. **All record books must be signed by a 4-H club leader or FFA advisor when they are turned in.**
4. Any leader has the right to NOT sign a record book if the member has not participated in the required club activities as listed in the club's yearly plan of work filed at the Extension Office. If the leader does not sign, the member is not allowed to show or participate in the Logan County Fair.
5. **Completed horse & livestock record books due first Friday of September. Failure to complete a record book will result in inability to participate at fair the following year.**

6. Livestock record books will be judged and will be eligible for overall awards and cash prizes. Record books and awards will be available for pick-up at the 4-H Achievement Banquet.
7. Livestock record books will be required to meet the minimum standard of 70% to be considered complete. **Those members scoring less than 70% will be required to attend a record book workshop** to meet the minimum standard if they want to remain in good standing in 4-H and remain eligible to show.

Awards

Sponsored By: **Premier Farm Credit, Bank of Colorado, Lauer, Szabo & Associates, Gene Meisner Family, Sterling Federal Credit Union, Justin & Megan Jedlicka**

4-H Consumer Sciences Exhibit Rules

1. All classes will be interview judged on Tuesday of fair week. In interview judging the exhibitor will visit with the judge and answer questions about the project. The judge will share with the exhibitor areas of the project that are well done and suggest how the project might be improved.
2. To be eligible for the championship, the exhibitor **must** participate in interview judging. **Exhibitor must be present in person.**
3. All record books or record sheets require the signature of the 4-H leader.
4. All record books should be in Acco-type or official 4-H folders which are available at the Extension Office. Records may be completed in pencil, ink, typewriter or computer word processor. The standardized display board size of 4 ft. x 3 ft. is to be used for 4-H projects.
5. **Exhibitors must be enrolled in the 4-H unit of work in which they exhibit prior to the add/drop deadline.**
6. Exhibitors must also meet the age and eligibility requirements for a class to compete in that class. The 4-H age, as of January 1, for Juniors is 8-10 years, Intermediates is 11-13, and seniors is 14-18.
7. All exhibits will be placed with blue, red, or white award groups.
8. All interview judged projects must be exhibited at the fair to receive ribbons and premium money.
9. **All Consumer Science projects will be displayed under the grandstands.**
10. The top 5 placing blue ribbon projects for each class will receive ribbons and cash awards as follows:
 Champion = \$5 Reserve Champ. = \$4 Third = \$3 Fourth = \$2 Fifth = \$1
 Blue Ribbon = \$3 Red Ribbon = \$2 White Ribbon = \$1

DEPARTMENT A NEEDLE ARTS

Division: Clothing Construction

Project Exhibit Rules

1. All exhibited garments must be clearly labeled with name, age, county and unit of the 4-H member. Labels must be securely attached at the inside of neckline or at the waistband of pants/skirts. (Labels are available at the Extension Office.)
2. The garments may be worn before exhibiting, but should be in good clean condition.
3. Sergers may be used as a seam finish only, not as a seam for STEAM Clothing 1.
4. Buttonholes/ button loops are to be used in STEAM Clothing 2 and above only.
5. Clothing is defined as dressy or casual wear, active/sport wear or sleep wear. An exhibit shall consist of no more than 3 coordinating pieces.
6. STEAM Clothing 3 **complete one textile experiment using your garment fashion fabric each year.** Include this information in your e-record: completed experiment sheets and sample(s) mounted (on 8 ½" x 11" heavy paper). Experiments may be repeated in a subsequent year as long as different fabric is used. No photos of experiments are allowed. Fabric must be attached.
7. The pattern instruction sheet **is required** and must be attached securely to the e-Record. Write your name and county on the pattern instruction sheet.

8. Use an Acco-type or 4-H folder as the cover for your project e-Record. (Do not use binders that are clear plastic with sliders.)
9. Select a unit that challenges your skills. All units will be judged on the required skills included in the manual and your completed e-Record.
10. Members are encouraged to participate in the Fashion Revue.
11. All garments construction in clothing units 1-4, 8, and 21-28 are to be made for the member with the exception of Unit 7 –Sewing for Others.

CLASSES

	Jr.	Int.	Sr.
Unit 1 – Steam 1 Pillowcase	2801		
Unit 1 – Steam 1 Pillow	2802		
Unit 1 – Beginning Steam 1	2803	2804	2805
Unit 1 – Beginning Steam 1	2806	2807	2808
Unit 1 – Beginning Steam 1	2809	2810	2811
Unit 2 - Clothing Steam 2	2812	2813	2814
Unit 2 – Clothing Steam 2	2815	2816	2817
Unit 2 – Clothing Steam 2	2818	2819	2820
Unit 2 – Clothing Steam 2	2821	2822	2823
Unit 2 – Clothing Steam 2	2824	2825	2826
Unit 2 – Clothing Steam 2	2827	2828	2829
Unit 7 – Sewing for Others	2830	2831	2832
Unit 8 – Recycled Clothing	2833	2834	2835
Unit 3 – Steam 3 Cotton		2836	2837
Unit 3 – Steam 3 Synthetics/Rayon		2838	2839
Unit 3- Steam 3 Wool/Wool Blends			2840 2841
Unit 3- Steam 3 Silk, Silk-Like			2842 2843
Unit 3- Steam 3 Specialty Fabrics			2844 2845

Awards

Grand Champion Overall Clothing Construction-**Sterling Hand Clinic**

Division: Artistic Clothing

Project Exhibit Rules

1. All garments must be labeled with name, age, county and unit of the 4-H exhibitor. Labels must be securely attached at the inside of the neckline or waistband of pants/skirts. (Labels are available at the Extension Office.)
2. The garments may be worn before exhibiting, but should be in good clean condition.
3. An exhibit shall consist of no more than 3 coordinating pieces. (Do not include accessory items, i.e. shoes, jewelry, hats, etc.) All clothing pieces must be securely attached together on hangers.
4. The pattern instruction sheet is required and must be attached securely within the e-Record book. Write your name and county of this sheet.
5. Use an Acco-type or 4-H folder as the cover for your project record book. (Do not use covers that are clear plastic with sliders.)
6. Select a unit that challenges your skills. All units will be judged on the required skills (included in the manual) and your completed e-Record.
7. All silk garments for the State Fair will be displayed only with a “permission to display” form which acknowledges possible fading caused by state fair display lighting.
8. Members are encouraged, but not required, to participate in the Fashion Revue.

Division: Upcycle Your Style

*Applied – Decoration is attached by gluing, fusing, or painting. Examples include jewels, puff paints, appliqués, tie-dye etc.

*Stitched – Decoration is attached with hand or machine stitching. Examples include satin stitched appliqués, embroidery, beading, knitting, crocheting (by self or others).

*Combination – Both techniques (as described above) on a single project.

<u>Classes:</u>	<u>Jr.(Unit 1)</u>	<u>Int.(Unit 2)</u>	<u>Sr.(Unit 3)</u>
Applied	2901	2902	2903
Stitched	2904	2905	2906
Combination	2907	2908	2909

Division: Creative Sewing (Unit 5)

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Costumes	2910	2911	2912
All Others	2913	2914	2915

Division: Create Your Own (Unit 7)

<u>Classes:</u>	<u>Int.</u>	<u>Sr.</u>
Unit 7	2916	2917

Division: Buymanship (Unit 8)

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Buymanship		2918	2919

Department AFR
Division: Fashion Revue

Project Exhibit Rules

1. Entries must be made by deadline on the Fashion Revue entry form available from Extension Office.
2. Participants will be judged on posture, poise, grooming, attitude, and how the outfit looks on the model. Judges will evaluate color, style, and fit of the outfit, as well as accessories.
3. Participants will enter based on their 4-H age as of Jan. 1.
4. All participants will be ranked in each of the age classifications and awarded blue, red, or white ribbons.
5. Two senior members are eligible for State Fair competition.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Clothing/DYD – Jr.	753		
Clothing/DYD – Int.		754	
Clothing/DYD – Sr.			755

Awards

- Champion Senior Fashion Revue – **New Method Cleaners**
Lexi’s Bunny Barn (Alexis Gentry)
Quilts-N-Creations
- Reserve Champion Senior Fashion Revue – **Quilts-N-Creations**
- Champion Intermediate Fashion Revue – **Wells Fargo Advisors**
Gordon & Jenifer Felzien
Quilts-N-Creations
- Reserve Champion Intermediate Fashion Revue – **Quilts-N-Creations**
- Champion Junior Fashion Revue – **Logan County Homemakers**
Logan County Extension Office
Quilts-N-Creations

Reserve Champion Junior Fashion Revue – Quilts-N-Creations

Division: Encore Fashions

Project Exhibit Rules

1. Open to 4-H members of all ages. No project is required.
2. Entries must be made by entry deadline on the Fashion Revue entry form available from Extension Office.
3. Only the first 10 entries will be accepted.
4. Participant's outfits should be suitable for school, sportswear, casual wear, or dress occasions.
5. The outfit being modeled must be your own garment, not borrowed from a store or person.
6. Judging will be on suitability of the clothing to the person, appropriateness for the occasion, fit, and general appearance.

Class:	Cloverbud	Jr.	Int.	Sr.
Encore Fashions (all ages)		756	756	756

Awards

Special Award – **Colorado Popcorn Company**

Department B

Division: Foods & Nutrition

Project Exhibit Rules

1. Include a 3x5" card containing the recipe used, attached securely to the e-Record. No commercial mixes are to be used.
2. Food items that show signs of mold growth or that need refrigeration would not be safe to eat at the time of judging and will not be accepted.
3. Use white paper plates and/or covered heavy cardboard for display of food exhibits. Enclose complete exhibit in a zip-lock bag. (Plates & pans will not be returned.)
4. Only completed e-Records and canned goods will be returned. A portion of all food exhibits (except food preservation units) will be sold after the judging. Proceeds from the sale are contributed to the Logan County 4-H Foundation.
5. Review fair requirements in "Open Class Pantry Store" for special labeling instructions on the food preservation units.

Classes	Jr.	Int.	Sr.
Unit 1-Cooking 101	3001	3002	3003
Unit 1-Cooking 101	3004	3005	3006
Unit 1-Cooking 101	3007	3008	3009
Unit 2-Cooking 201	3010	3011	3012
Unit 2-Cooking 201	3013	3014	3015
Unit 2-Cooking 201	3016	3017	3018
Unit 3-Cooking 301	3019	3020	3021
Unit 3-Cooking 301	3022	3023	3024
Unit 3-Cooking 301	3025	3026	3027
Unit 3-Cooking 301	3028	3029	3030
Unit 4-Cooking 401	3031	3032	3033
Unit 4-Cooking 401	3034	3035	3036
Unit 4-Cooking 401	3037	3038	3039

Unit25-Outdoor Cooking	3040	3041	3042
Unit 30-Cultural Foods		3043	3044
Unit 35-Foreign Cookery		3045	3046
<i>Food Preservation:</i>			
Unit 40 & 41-Freezing & Drying	3101	3102	3103
Unit 42-Boiling Water Canning	3104	3105	3106
Unit 43-Pressure Canning		3107	3108

Awards

Grand Champion Core Foods (Units 1-15) – **Busy Bees Homemaker's Club**
 Grand Champion Specialty Foods (Units 21-35) –

Division: 4-H Cake Decorating

Project Exhibit Rules

1. Cake should be placed on a very firm, disposable surface cut parallel to the shape of the cake and no more than 1 ½" on each side from the base of the border (not the cake.) The surface should be covered with a food-safe covering. (Freezer paper is not recommended because it absorbs grease.)
2. Real cakes are required for Units 1-6. Cake forms may be used for Units 7-9.
3. Units 10-12 are for Senior members only.
4. Lower units (1-4) should not use Royal Icing or Roller Fondant as the base frosting. Only edible items may be used to decorate in Units 1-6.
5. All icing using egg whites should be thoroughly cooked.
6. Exhibits requiring an area larger than 2' x 2' must be approved by the Extension Agent.
7. Select class number for cupcakes upon arrival.
8. Cakes will not be cut for judging. Cakes will be displayed under the Grandstands.
9. Appropriate transportation containers are required for each cake. Label container with name, county and unit number.

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Edible Deco	2601	2602	2603
Unit 2-Single Layer	2604	2605	2606
Unit 3-Two Layer	2607	2608	2609
Unit 4-Character Cake	2610	2611	2612
Unit 5-Themed Cupcakes	2613	2614	2615
Unit 5-StackedCupcakes	2616	2617	2618
Unit 5-Character Cupcakes	2619	2620	2621
Unit 6-Cut-up	2622	2623	2624
Unit 7-Flowers		2625	2626
Unit 8-Fondant		2627	2628
Unit 9-Lily Nail		2629	2630
Unit 10-Teired			2631
Unit 11-Molds			2632
Unit 12-Create Your Own			2633

Awards

Grand Champion – **Lon Timpe Memorial**
Champions will receive a prize from Wilton Enterprises, Inc.

**Department C
HOME ENVIRONMENT
FINANCIAL CHAMPIONS
CONSUMER SAVVY**

Division: Home Design and Decor

Project Exhibit Rules

1. Only the current year's records should be submitted.
2. The articles may be used before exhibiting but should be clean and in good condition when exhibited.
3. All exhibit items must have the name, age and county of the exhibitor attached. The information should be attached on the back and at the left-hand corner of the article.

Classes	Jr.	Int.	Sr.
Unit 1	3301	3302	3303
Unit 2	3304	3305	3306
Unit 3	3307	3308	3309
Unit 4	3310	3311	3312

Awards

Grand Champion –

**Department CA
HERITAGE ARTS
SCRAPBOOKING
CERAMICS**

Division: Heritage Arts

Project Exhibit Rules

1. Articles may be worn or used before exhibiting, but they should be clean and in good condition when exhibited.
2. All exhibits must have the name, age, address, and county of the 4-H member attached. Information must be written on cloth label and attached to each garment/piece. Small (less than 6" x 6") or delicate items should be mounted on an 8" x 10" foamcore board with label on back of mounting board.
3. Include in the e-Record a band from the skein of any commercial yarn or thread used in the project. This is helpful to the judge in evaluating the project.
4. All exhibits using patterns must have the original pattern or a clear copy securely attached to the record book.
5. All Colorado State Fair silk items or garments will be displayed only with written permission and an acknowledgment of possible fading caused by display lights. If forms are not available or unsigned, the garment will not be displayed.
6. Members are encouraged to select a project that challenges their skills. There are no specific requirements for exhibit items.
7. All workmanship in Heritage Arts projects must be done by the member. All piecing and quilting must be done by the member. All exhibits are limited to those which use fiber or fabrics, with the exception of Ethnic Arts, open option.
8. Members exhibiting wearable garments are encouraged to participate in the Fashion Revue.

Classes	Jr.	Int.	Sr.
Crochet	3201	3202	3203
Fiber Arts	3204	3205	3206
Non Fiber Arts	3207	3208	3209
Knitting	3210	3211	3212
Needle Arts	3213	3214	3215

Unit 1-Quilting	3216	3217	3218
Unit 2-Quilting	3219	3220	3221
Unit 3-Quilting	3222	3223	3224
Unit 4-Quilting; Original Design	3225	3226	3227

Grand Champion – **Dianne Budin**

Division: Scrapbooking

Project Exhibit Rules

1. Exhibit will consist of a one page layout, a two-page layout, or an album. Member can do one of the choices or all three.
2. All exhibits require a completed e-Record presented in a sturdy binder.
3. Enter using the appropriate class number(s) upon arrival.
4. Note Colorado State Fair technique requirements for each age level.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Scrapbooking (one page)	2301	2302	2303
Scrapbooking (two page layout)	2304	2305	2306
Scrapbooking (album)	2307	2308	2309
Scrapbooking (card making)		2310	2311

Awards

Grand Champion – **Steve and Shirlene Cramer**

Division: Ceramics

Project Exhibit Rules

1. One piece consists of no more that one item with lid (ex. sugar bowl w/lid). More than one piece is considered a set. Pieces in a set must be related.
2. All work must be done by the member, including the cleaning of greenware or soft bisque used in the Porcelain Doll Unit. A member repeating any unit must explain new skills learned.
3. **Exhibit pieces must all have techniques from the unit in which they are exhibited. Only the technique for the enrolled unit will be judged if other techniques are present.**
4. All ceramic pieces must be free for close inspection by the judge. If not, the piece/pieces will be disqualified.
5. Completed e-Record must be entered with the exhibit piece.
6. For examples of technique sheets, go to www.colorado4h.org under Project Resources/Record Books.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Glazes	1701	1702	1703
Unit 1-Bisque Option	1704	1705	1706
Unit 2- Underglazes	1707	1708	1709
Unit 2-Bisque Option	1710	1711	1712
Unit 3- Overglazes	1713	1714	1715
Unit 4- Unfired finishes	1716	1717	1718
Unit 4-Bisque Option	1719	1720	1721
Unit 5- Porcelain Dolls	1722	1723	1724

AwardsGrand Champion – **Don & Marlene Masin**

Department D
Division: 4-H General
Judges:

Project Exhibit Rules

1. This department will be judged on the Danish system. All exhibits will be placed in blue, red or white award groups.
2. Grand Champion trophies and Reserve Grand Champion ribbons will be awarded where merit exists. Projects with less than 6 members may not have a trophy.
3. All blue ribbons in a class will be eligible for champion. The top two placings will be designated as Champion and Reserve Champion.
4. When a Grand Champion is selected, Reserve Champion from that unit will be eligible for consideration as Reserve Grand Champion.
5. The interview will be limited to the judge, 4-H member and one silent observer.
6. Exhibitors must be enrolled in the unit of club work in which they exhibit. Exhibitors enrolled in more than one unit of a project must exhibit in the most advanced unit. (Exceptions are advanced leather craft and gardening projects.)
7. All General 4-H Projects will be interview judged, except dog.
8. To be eligible for championship, the exhibitor must participate in interview judging.
9. Record books may be in ink, pencil, or computer generated.
10. Displays for county projects exceeding 4 ft. x 3 ft. must have prior approval of the Extension Agent. State projects cannot exceed the state requirements.
11. Each project area will receive a Grand Champion and Reserve Grand Champion Ribbon where merit exists.
12. The top five placing blue ribbon projects for each class will receive ribbons &/or cash awards as follows:

First = \$5(Champion) Second = \$4(Res. Champ.) Third = \$3 Fourth = \$2 Fifth = \$1

Cash Awards: Blue = \$3 Red = \$2 White = \$1

Division: Animal Science
Vet Science

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Airedales to Zebras	101	102	103
Unit 2 – All Systems Go	104	105	106
Unit 3 – Cutting Edge	107	108	109

Horseless Horse

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1	201	202	203
Unit 2	204	205	206
Unit 3	207	208	209
Unit 4	210	211	212

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
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Unit 1 – Purr-fect Pals	301	302	303
Unit 2 – Climbing Up	304	305	306
Unit 3 – Leaping Forward	307	308	309

Awards

Grand Champion-

Division: Biological Science

Gardening

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – See Them Sprout	401	402	403
Unit 2 – Let’s Get Growing	404	405	406
Unit 3 – Take Your Pick	407	408	409
Unit 4 – Growing Profits			410

Awards

Grand Champion-**Centennial Soil Conservation**

Division: Mechanical Sciences

Computers

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Computer Science	601	602	603
Beginning Programming	604	605	606
Stand-Alone	607	608	609
Level 2 Display Board		610	611
Intermediate Programming		612	613
Stand-Alone		614	615
Level 3 Display Board		616	617
Advance Programming		618	619
Stand-Alone		620	621
21 st Century Display Board		622	623
21 st Century Stand-Alone		624	625

Electric

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Magic of Electricity	701	702	703
Unit 2 – Investigating Electricity	704	705	706
Unit 3 – Wired for Power	707	708	709
Unit 4 – Entering Electronics			710

Model Rocketry

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
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Unit 1 – Intro	801	802	803
Unit 2 – Basic	804	805	806
Unit 3 – Intermediate	807	808	809
Unit 4 – Advanced	810	811	812
Unit 6 – Designer	813	814	815

Awards

Grand Champion – **Johnson & Associates**

Robotics

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Give Robotics a Hand	901	902	903
Stand-Alone	904	905	906
Unit 2 – Robots on the Move	907	908	909
Stand-Alone	910	911	912
Unit 3 – Mechatronics	913	914	915
Stand-Alone	916	917	918
Unit 4 – Platforms	919	920	921
Unit 5 – Platforms	922	923	924
Unit 6 – Platforms	925	926	927
Unit 7 – Team	928	929	930

Awards

Grand Champion-**Justin & Roxi McCormick**

Small Engines

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 –Crank It Up	1001	1002	1003
Unit 2 – Warm It Up	1004	1005	1006
Unit 3 – Tune It Up	1007	1008	1009
Unit 4 – Advanced Engines	1010	1011	1012

Division: Natural Resources

Entomology

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Learn About Insects	1101	1102	1103
Unit 2 – More About Insects	1104	1105	1106
Unit 3 – Habits & Controls	1107	1108	1109
Unit 4 – Identification	1110	1111	1112
Unit 5 - Life Stages	1113	1114	1115
Unit 6 – Exploring w/Insects	1116	1117	1118
Unit 7 – Advanced Exploring	1119	1120	1121

Forestry

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
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Outdoor Adventures

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Hiking Trails	1201	1202	1203
Unit 2 – Camping	1204	1205	1206
Unit 3 – Backpacking	1207	1208	1209

Shooting Sports

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Archery	1301	1302	1303
Air Rifle	1304	1305	1306
Shotgun	1307	1308	1309
.22 Rifle	1310	1311	1312
.22 Pistol	1313	1314	1315
Muzzleloading	1316	1317	1318
Air Pistol	1319	1320	1321
Western Heritage	1322	1323	1324
Outdoor Skills	1325	1326	1327
Archery Stand- Alone	1328	1329	1330
Air Rifle Stand-Alone	1331	1332	1333
Shotgun Stand –Alone	1334	1335	1336
Air Pistol Stand-Alone	1337	1338	1339
.22 Rifle Stand-Alone	1340	1341	1342
.22 Pistol Stand-Alone	1343	1344	1345
Western Heritage Stand-Alone	1346	1347	1348
Outdoor Skills Stand-Alone	1349	1350	1351
Muzzleloading Stand-Alone	1352	1353	1354

Awards

Grand Champion – Unique Cameras & Guns Sportfishing

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Take the Bait	1401	1402	1403
Unit 2 – Reel in the Fun	1404	1405	1406
Unit 3 – Cast Into the Future	1407	1408	1409
Unit 1- Stand Alone	1410	1411	1412
Unit 2-Stand Alone	1413	1414	1415
Unit 3-Stand Alone	1416	1417	1418

Wildlife

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Worth of Wild Root	1501	1502	1503
Unit 2 – Living Wild Ecosystem	1504	1505	1506
Unit 3 – Managing in a World	1507	1508	1509

Stand-Alone Items	1510	1511	1512
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Division: Communication, Art & Leisure Sciences

Global Citizenship

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Study of Another Country	1801	1802	1803
Unit 2 – Host a Delegate	1804	1805	1806
Unit 3 – Serve as Youth Counselor		1807	1808
Unit 4 – Delegate to Another Country		1809	1810

Leadership Skills

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Individual Skills for Jr/Int Members	1901	1902	
Leadership Road Trip		1903	1904
Put Leadership to Practice		1905	1906
Refining Leadership Skills			1907
Community Service			1908

Leathercraft

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Intro & Creative Stamping	2001	2002	2003
Unit 2 – Beginning Carving	2004	2005	2006
Unit 3 – Intermediate Carving	2007	2008	2009
Unit 4 – Advanced Carving	2010	2011	2012
Unit 5 – Coloring & Shading	2013	2014	2015
Unit 6 – Pictorial Carving	2016	2017	2018
Unit 7 – Saddles	2019	2020	2021
Unit 8 – Advanced Stamping	2022	2023	2024
Unit 9 – Braiding/Untooled	2025	2026	2027
Unit 10 – Sewing Leather	2028	2029	2030

Awards

Grand Champion – **Steve & Shirlene Cramer**

Photography

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1-Focus on Photography	2101	2102	2103
Unit 2-Controlling the Image	2104	2105	2106
Unit 3 – Mastering Photography	2107	2108	2109
Unit 4 – Lightening Photography	2110	2111	2112
Unit 6 – Advanced Photography	2113	2114	2115
Filmmaking-Animation	2201	2202	2203
Filmmaking-Narrative	2204	2205	2206
Filmmaking-Documentary	2207	2208	2209
Filmmaking-Promotional	2210	2211	2212

Filmmaking-Voice of 4-H History	2213	2214	2215
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Awards

Grand Champion – **Area Wide Realty**

Woodworking

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Unit 1 – Measuring Up	2401	2402	2403
Unit 2 – Making the Cut	2404	2405	2406
Unit 3 – Nailing It Together	2407	2408	2409
Unit 4 – Finishing Up	2410	2411	2412

Awards

Grand Champion – **Mead Lumber Co.**

Visual Arts

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Painting & Printing	2501	2502	2503
Graphic Designs	2504	2505	2506
Sketch Crossroads	2507	2508	2509

Awards

Grand Champion-

GENERAL COUNTY PROJECTS

(There are no state fair exhibits for these county projects)

Geology

Classes

- 2510 – Geology 1
- 2511 – Geology 2
- 2512 – Geology 3
- 2513 – Geology 4

Teen Leadership

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Junior Leadership	2520	2521	2522

Self Determined

<u>Classes</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Self Determined	2530	2531	2532

Welding

Classes

- 2540 – Welding 1 –Beginning
- 2541 – Welding 2 – Intermediate
- 2542 – Welding 3 – Advanced, Self Determined

Beekeeping

Classes

- 2550 – Beekeeping

Department DG

DOG TRAINING

Project Exhibit Rules

1. The 4-H dog show will be judged Friday, August 9, starting at 8:00 am.
 2. 4-H members will turn in their project record books **by second Friday of July.**
 3. AKC rules & regulations will be used as guidelines.
 4. Exhibit space is not available on the fairgrounds. Dogs must leave the fairgrounds immediately following the Dog Show.
 5. Proof of rabies vaccination must be in record books when turned in.
 6. Dogs must be on a leash or otherwise confined at all times, except when in ring.
 7. Each owner/handler is liable and responsible for dog's behavior. Any dog that attempts to attack any person or dog may be disqualified and must be removed from the grounds immediately. At the discretion of the County 4-H Agent or State 4-H office a dog may be removed from the 4-H project.
 8. Each owner/handler is responsible for picking up after his/her dog.
 9. Exhibitors will be held responsible for keeping premises clean and must keep dogs under control.
 10. No female dogs in season are allowed to show.
 11. Dogs not entered in competition are not permitted on the grounds.
 12. Any abuse of dogs on the grounds or in the ring will result in disqualification.
 13. Any dog with a contagious, communicable or infectious disease or condition, in the judgment of show management, cannot be shown and must be removed from grounds immediately.
 14. The judge has the right to excuse any dog considered lame or at risk when participating in an event.
 15. The 4-H Dog Show is limited to 4-H members enrolled in the 4-H dog project.
 16. Any negative behavior on the part of any exhibitor and/or families/leaders directed toward any show official or judge will result in disqualification and forfeiting of any award.
 17. Ages are Junior (8-10 years) Intermediate (11-13 years) and Senior (14+ years.)
- Premiums: First = \$5 Second = \$4 Third = \$3 Fourth = \$2 Fifth = \$1
- Record Book Premiums: Blue = \$3 Red = \$2 White = \$1

Division: Dog Showmanship **(Judged before obedience class)**

Project Exhibit Rules

1. Junior, intermediate, and senior NOVICE is for 1st year members only.
2. Junior, intermediate, and senior OPEN is for 2nd year and above.
3. Ages are Junior (8-10 years), Intermediate (11-13 years) and Senior (14+ years.)

Classes

546 – Jr. Novice

548 – Int. Novice

550 – Sr. Novice

Division: 4-H Dog Obedience

Classes

Sub-novice Division:

530 – Sub-novice A – On leash – First year members only. All exercises in this class performed on leash; 6 ft. lead required.

531 – Sub-novice B – Second year members only. Must use same dog as used the previous year in Sub-novice A.

532 – Sub-novice C (1st year) – For experienced handlers with a new dog.

533 – Sub-novice C (2nd year)

Novice Division:

- 534 – Novice A – Members need no prior experience in Novice Dog Training.
 535 – Novice B – This class is for those handlers not receiving a qualifying score in Novice A the previous year.
 536 – Veterans Class – This class is for dogs that have obtained a qualifying score in a Novice class and are at least 7 years of age on the date of show.
Advanced Division:
 537 – Graduate Novice A – Members need no prior experience in Grad-Novice A.
 538 – Graduate Novice B – This class is open to experienced members in second year or above of Grad Novice training.

All exercises in these classes are conducted according to the latest AKC regulations, except AKC registration of the dog is not required.

Awards

Grand Champion – **Veterinary Medical Clinic**

Division: 4-H Dog Rally

Classes

- 554 – Rally Novice A
 555 – Rally Novice B
 556 – Rally Advanced A
 557 – Rally Advanced B
 558 – Rally Excellent A
 559 – Rally Excellent B

Division: 4-H Dog Record Book **(Judged by the Danish System)**

Classes

- 975 – Junior Division
 976 – Intermediate Division
 977 – Senior Division

Blue = 85 or more points and a qualifying score

Red = 70-84 points and higher non-qualifying scores

White = 69 or fewer points

Champion selected by totaling obedience, showmanship and record book scores. Any ties, in any division, will be broken by the record book score.

Department W

Division: Agricultural Mechanics

Judge: Jeff Plumb

Project Rules

Entries: Judging: 10:00am

1. Entries must be bona fide FFA or vocational agriculture projects built in the school year 2018-2019.

Classes:

- 1 – Trailers, 2 and 4 wheels
- 2 – Farm equipment (designed to conserve labor and increase farming efficiency)
- 3 – Livestock handling equipment
- 4 – Large wood construction
- 5 – Small wood construction
- 6 – Large metal construction
- 7 – Small metal construction
- 8 – Reconditioned equipment
- 9 – Welding samples of Flat, Butt, Lap, and "T" displayed on a 12"x18" piece of peg board

- 10 – A display board showing examples of various shop skills
- 11 – Chipping Hammers
- 12 – Tool Boxes
- 13 – Overall Chapter Exhibit (consists of 4 projects); Limit of one entry per class – designated before judging

Awards

Grand Champion Ag Mechanics – **Matheson-Linweld**

4-H & FFA LIVESTOCK PROJECTS



Fair Board Youth Livestock Rules

Includes projects in Horse, Rabbit, Poultry, Market/Breeding Beef, Market Sheep, Market Goat, Market Swine

ALL LIVESTOCK CLASSES WILL BE JUDGED ON THE AMERICAN SYSTEM
Ribbons will be awarded to 1st-10th place

Premiums will be paid to the top 5 in each class, including showmanship as follows:

FIRST - \$5.00 SECOND - \$4.00 THIRD - \$3.00
FOURTH - \$2.00 FIFTH - \$1.00

1. Read General Rules for ALL 4-H/FFA Exhibitors (Pg. 16)
2. Prior entry is required on or before **second Friday of July**, in all livestock departments. **No late entries will be accepted.**
3. All livestock project animals must be owned and in the continuous care of the 4-H/FFA member who is exhibiting the animal. All livestock members must complete the Primary Care form for each project species they are enrolled in. These forms will be kept on file in the Extension Office.
4. There must be eight members enrolled in a livestock project. A new class will only be added if there are eight members to enroll. A class will not be continued if there are less than eight members enrolled in the project.
5. All livestock market beef, sheep, and goats must be weighed in and identified with an ear tag at the species specific weigh-in dates (Beef – February 2, 2019; Sheep & Goat – May 4, 2019). Weigh-in and/or tagging day is considered ownership day for all market beef, sheep and goats. **These are the only weigh dates. No exceptions. Animals not weighed in on the appropriate date will not be eligible to participate in the Logan County Fair Livestock show or sell at the Livestock sale.**
6. No underweight animals will be allowed to go on the trucks, with the exception of catch-it animals.
7. **ALL swine must be identified by May 3, 2019. All market poultry must be ID'd by second Friday of July. All market rabbits must be ID'd by second Friday of July. Rabbits must have permanent tattoos and poultry must have leg bands by the entry deadline.**

8. In the instance that your animal loses its ear tag: Notify the Extension Office **immediately** so we have documentation and bring the tag in to the Extension Office. If we do not have documentation of the lost tag you will not be able to show that animal at the fair.
9. All Logan County Fair Market/Breeding Entries and Ownership forms for all Livestock Projects are **due the second Friday of July**, this is for all livestock projects! Exhibitors must have proof of ownership with them at the fair, to show superintendents upon request.
10. The ownership date for Horse projects will be May 1 of the current year. ID sheets must be completed in 4-H Online by May 1st.
11. The ownership date for Meat Poultry projects will be the second Friday of July of the current year. The ownership date for Meat Rabbit projects will be second Friday of July of the current year.
12. **ALL market livestock exhibitors, including rabbit and poultry, must:**
 - a. Sign the Affidavit of Ownership (on entry form)
 - b. Read & sign the Wholesome Meat Act statement
 - c. Attend Meat Quality Assurance Program and become certified at least 60 days prior to the Logan County Fair.
13. **Premise Registrations are required for ALL market animals to show at the Logan County Fair.**
14. Beef and Swine must enter through the North Livestock Gate upon entering fairgrounds. Sheep & Goats must enter through the DeSoto Gate upon entering the fairgrounds.
15. **All hogs must be washed and clean before arrival and unloading at the county fair.**
16. **All livestock must be inspected by an Accredited Veterinarian and checked in by species superintendent. Swine must be checked on the trailer before they will be allowed to unload at the Logan County Fair. Beef, sheep and goats will be checked after animals are stalled. Exhibitor must be present.**
 - a. The decision of the fair veterinarians and superintendents regarding any animals suspected of being diseased or otherwise unsound will be final and may not be protested.
 - b. Livestock must be free of contagious diseases. All wounds must be healing and free of infection. If a second opinion is needed, two vets plus the fair manager will be present.
 - c. All male market animals must be steers, wethers, or barrows.
 - d. Any drugs utilized during the raising of the animals must have been approved for the respective animal use and not given within the stated withdrawal time period. Such restrictions and guidelines are on the label of the product.
 - e. If an animal carcass should be condemned upon slaughter because of illegal residues found in the meat or other organs, the member who sold the animal will not receive payment for the animal.
 - f. The Logan County Fair reserves the right to randomly test for illegal or unapproved drugs in all livestock entries, class winners, top placers, or Champion animals. If a violation is discovered, the exhibitor will forfeit any and all prizes and awards won, may forfeit the right to show or participate at future fairs, and may be prosecuted under Colorado law.
 - g. The Logan County Fair will make every effort possible to ensure that livestock entered are healthy and free of contagious diseases. The Logan County Fair does not accept responsibility for diseased animals not found and does not warrant its health inspection. It is the recommendation of the Extension Office that any animals not sold at the fair be quarantined from other animals for at least three weeks.
17. **In all classes the Judge's decision is Final.**
18. No one will be allowed to enter the show ring after judging has started.
19. Any animal deemed unsound by the superintendents on show day will not be allowed to show.
20. An exhibitor must show their own animal in showmanship.
21. Only six market animals in each species per exhibitor may be pre-entered.
22. Unmanageable stock will be removed from the fairgrounds at the discretion of the superintendents.
23. **Consignment of livestock animals to the Junior Livestock sale will be accepted any time prior to the sale consignment deadline at 2:00 pm Friday,**

August 9th. Any market animal not consigned by this deadline will not be sold at the Junior livestock Sale. No exceptions.

24. All livestock stalls will be assigned by the superintendents. 4-H Clubs or FFA advisors will be responsible for requesting the appropriate number of stalls/pens on or before **second Friday of July**.
25. The Logan County Fair is not responsible for furnishing bedding. **All livestock exhibits are to be bedded in shavings. NO STRAW WILL BE ALLOWED IN ANY BARNs.**
26. Exhibitors must feed, water, bed and otherwise care for their entries during the fair. Exhibitors are expected to keep exhibit buildings clean and attractive. **Stalls must be cleaned and swept by 8:00 am daily.** Waterers/water buckets must be SECURED on far side of pen or removed after watering. Failure to do so may result in \$10 per offense fine taken from premium money and/or sale check. After three offenses the exhibitor will not be allowed to sell and will not be allowed to show that species the following year.
27. **All stalls must be cleaned by exhibitors completely after all animals are removed. Stalls should not be cleaned out until animals are loaded on trucks.**
28. Any exhibitor with two animals in a specific class may have assistance from another Logan County 4-H or FFA member.
29. Only the 4-H/FFA member and/or his/her parents will be allowed in the stall or pen with animals.
30. The use of professional fitters at the Logan County Fair is expressly prohibited. It is expected that all 4-H/FFA members showing animals contribute **a minimum of 50%** to the fit job of every animal they show to allow for educational opportunities and learning of technique as the owner responsible for the animal being shown. In the case a member is unable to contribute the full fit job because of inexperience, or conflicting classes, they may be assisted and taught by an immediate family (father, mother, stepfather/mother, sister, brother, grandparents or legal guardian-this does NOT include hired family employees, breeders, or breeder employees) or a fellow 4-H/FFA member, so long as the member reaches the 50% minimum contribution on each animal. Guy McEndaffer will be responsible for monitoring for professional fitters on show day. If a member is found in violation, appropriate action will be taken by Mr. McEndaffer, the superintendents, and/or fair board which could include any appropriate consequence up to expulsion from the county fair or forfeiture of sale privileges and premium monies.
31. **Personal attire for showing Livestock:**
 - a. No head gear – including caps and cowboy hats
 - b. Dress shirt with collar – no logo shirts, t-shirts, low-cut tops, or tank tops will be allowed
 - c. Common sense on choice of pants to be worn during the show – no shorts allowed
32. No tack will be allowed on the fairgrounds until 12:00 pm, Sunday, August 4th.
33. Livestock barns will be open for the stalling of beef, sheep, swine & goats on Monday, August 5th from noon to 6:00 pm. **No livestock will be allowed to enter after 6:00 pm August, 5th.**
34. Rabbit and Poultry barns will be open for cooping of market rabbit, breeding and market poultry on Monday, August 5th from 4:00-6:00pm.
35. The scale will be available for use August 5, from 4:00 to 6:00 pm for open weighing. No official weight tickets will be given at this time.
36. **Market animals will be weighed in Tuesday, August 6th.** Swine will begin at 6:30 am followed by sheep, goats and beef. Poultry will weigh-in 7:00-9:00am. **Animals will only be weighed ONE time.**
37. Any animals failing to meet the sale weight requirements may be taken home between 2:00 pm and 4:00 pm, Tuesday, August 6, or may be shown in the over or underweight classes.
38. **ALL LIVESTOCK SHOWN SHOULD BE TREATED HUMANELY. Inappropriate acts will be reviewed by a committee of the superintendents. Disciplinary action will be determined by the committee.**

39. The following are termed Unethical Practices: Doctoring, doping, injecting show animals for body "fill-ins" or the alteration, changing, defacing or any modification of the markings of show animals and the anatomical structure of an animal, the removal, alteration, changing or purposely damaging ear tags; any type of injection where oils, glycerin or like substances are used for body "fill-in", external applications of such things as liniments and blistering agents that would cause an edematous condition; use of ice packs or other refrigerants to alter the quality of finish of an animal. Wet towels may be used. Any exhibitor found guilty of any of the above listed unethical practices, or any other practice deemed unethical by the management will forfeit all premium monies and sale money, if any over packer's bid.
40. Drenching for hydration purposes only will be allowed using drench guns which allow the animal to swallow. The use of tubes or stomach pumps is strictly prohibited.
41. Exhibitors may give their animal's electrolytes or calf calm, provided their use has been declared to and documented by the species superintendent. They must be given in the original package that is clearly labeled by the manufacturer with what the substance is so there are no questions as to what is being given to the animal. Any other substance or medication must be administered by an accredited veterinarian who deems its use necessary.
42. It is the responsibility of every member to ensure that proper care is taken of their animal according to acceptable methods of good animal husbandry as set forth by Colorado State University Extension and the Colorado Department of Agriculture. A healthy animal requires sufficient food, water, shelter, and correct health care. Cruel and inhumane training methods are not appropriate.
43. Market lamb & goat exhibitors may use meshed or plastic muzzles. The style must allow the animals to drink water.
44. No training collars will be allowed on goats, show collars only.
45. Only water will be allowed on hogs. No oil or oil-based products allowed.
46. **No generators will be allowed. Sufficient electricity will be available.**
47. All fans must be totally enclosed.
48. All livestock exhibits, except those sold, have the option of being released upon completion of the beef show until 4:00 pm, Friday, August 9. All remaining non-sale livestock shall be released Sunday, August 11.
49. Any removal of livestock must be approved by one of the species superintendents. Approval must be written legibly with reason and time of release and signature of superintendent authorizing the release. Releases must be turned in to the Exhibit Office at the time of release. **Any exhibitor removing livestock before completion of the beef show on Friday, August 9 may be required to forfeit any premiums, awards, or sale premiums and may be subject to further penalty.**
50. Blocking chutes must be located in the area adjacent to where beef cattle are stalled. Under no circumstances will blocking chutes be allowed south of the west or east wings of the main livestock pavilion.
51. Beef animals must be in the barns from 6:00 am-10:00 pm on Friday and Saturday.
52. No tying or feeding any livestock on the west fence of fairgrounds.
53. No feeding livestock on the wash rack, this includes all pens in the swine wash rack area.
54. Clubs are responsible for keeping the alleyway in front of their section of pens clean at all times for the benefit of the public and other fair attendees.

Department F
BEEF CATTLE
Division: Market Beef

Show Order: (Times are approximations)

8:00 am	Ed & Hazel Korrey Memorial Bucket Calf Show
8:30 am	Breeding Beef Show
9:00 am	Supreme Merit Heifer
9:30 am	Showmanship
10:30 am	Market Beef Show

Project Rules

1. Market beef must be less than two years of age. If age is disputed, the calf will be mouthed.

2. Any market cattle not reaching minimum sale weight (1150 lb steers, 1050 lb heifers) will be shown in a feeder class, not eligible for sale. The maximum weight for all market beef is 1550 lbs.
3. All steers will be shown by weight classes. Final show classification will be determined by superintendents after all entries are weighed. Class breakdown will be posted Thursday morning.
4. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market beef must meet the minimum sale weight requirements and be shown to qualify for rate of gain awards.
5. Market beef will be sold on the grid, thus each carcass will take the premiums or discounts awarded to that carcass.
6. **NO COLORING OF BEEF CATTLE ALLOWED ABOVE THE FLANKS.**

Classes:

- 1 – Market Heifers (1050 lbs to 1550 lbs)
- 2 – Feeder Heifer (less than 1050 lbs-not eligible for champion or sale)
- 3- Overweight Heifers (more than 1550 lbs-not eligible for champion or sale)
- 4 - Lightweight – 1150-1250 lbs
- 5 - Mediumweight – 1251-1400 lbs
- 7 - Heavyweight – 1401 lbs -1550 lbs
- 8 - Feeder – (Less than 1150 lbs not eligible for champion or sale)
- 9—Overweight—(More than 1550 lbs not eligible for champion or sale)
- 10 – Rate of Gain
- 11 – Market Beef Carcass
- 12 – Supreme Market Beef

Divisions and classes can be added or removed by superintendents depending on numbers.

Awards

- Grand Champion – **Wells Fargo Bank**
- Pilkington Financial Services**
- Reserve Grand Champion – **John Knaub Memorial/Sterling FFA**
- Champion Market Heifer – **Chaney-Reager Funeral Home**
- Champion Lightweight Steer – **Premier Farm Credit**
- Champion Medium weight Steer – **Wickham Tractor Co.**
- Champion Medium Heavyweight Steer – **Proctor Peppers 4-H Club**
- Champion Heavyweight Steer – **Howard & Mike Hettinger**
- Champion Market Beef Carcass – **Chaney-Reager Funeral Home**
- Supreme Champion Market Beef – **Wells Fargo Bank**
- Champion Rate of Gain-**Sam and Julie Sonnenberg**

Division: Breeding Beef

Project Rules

1. Open to purebred or commercial females and bulls.
2. Indicate breed at time of entry.
3. If adequate breed entries are made, a separate breed class will be set up. Otherwise, breeding cattle will show in one of the following classes: English breeds, Exotic breeds, other breeds, and crossbred.
4. Entries will be classified according to age as follows:
 - a. Junior Calves –calved after January 1, 2018
 - b. Senior Calves - calved September 1 – December 31, 2017
 - c. Junior Yearlings – calved between May 1 and August 31, 2017
 - d. Senior Yearlings – calved between January 1 and April 30, 2017
 - e. Cow-Calf Pair-both halter broke
5. Superintendents reserve the right to combine breeds as necessary.

Classes:

- 12 – Junior and Senior Bull Calf
- 13 – Senior Yearling Bull Calf
- 14 – Junior Yearling Bull Calf
- 15 – Senior Heifer Calf
- 16 – Junior Heifer Calf
- 17 – Senior Yearling Heifer
- 18 – Junior Yearling Heifer
- 19 – Cow-Calf Pair

103--Supreme Heifer Phase 1
104--Supreme Heifer Phase 2

100 – Junior Showmanship
101 – Int. Showmanship
102 – Senior Showmanship

Awards

Grand Champion – **Supreme Ag Service**
Reserve Grand Champion – **Sonnenberg Agency**

Department G SHEEP

Division: Market Sheep

Project Rules

1. Market lambs must weigh between 110 and 160 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. At the discretion of superintendents, market lamb entries may be mouthed at weigh-in and must have lamb teeth to be eligible to compete.
4. Male animals having one or both testicles contained in the body cavity are not eligible to show in market classes.
5. Sheep **must** be slick shorn to the skin above the knee and hock joints **prior to fair check-in.**
6. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market lambs must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
7. The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair.
8. **No coloring of lambs allowed above the flanks.**
9. **Products containing oils or dyes are not permitted for use.**
10. **Sheep will not be weighed wearing leg wraps or halters. They must be removed in order to be weighed.**

Classes:

20 – Lightweight (110 – 122 lbs)
21 – Middleweight (123 – 135 lbs)
22 – Middle Heavyweight (136 – 147 lbs)
23 – Heavyweight (148 – 160 lbs)
24 – Feeder Lamb (less than 110lbs-not eligible for champion or sale)
25 – Overweight (161 and over-not eligible for champion or sale)
26 – Rate of Gain
200 – Junior Showmanship
201 – Int. Showmanship
202 – Senior Showmanship

Divisions and classes can be added or removed by superintendents depending on numbers.

Awards

Grand Champion – **Gene Meisner Family, The Hill Family**
Reserve Grand Champion – **Justin Fundus Memorial**
Champion Lightweight – **Meisner Show Feeds**
Champion Middleweight – **Plateau Pioneers 4-H Club**
Champion Middle Heavyweight – **Sterling Federal Credit Union**
Champion Heavyweight – **Bow-Wow Barn**
Champion Rate of Gain – **Ag Teck Repair**
Champion Lamb Carcass – **Colby and Karrie Walker**

Division: Catch-It Lamb

Project Rules

1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 27

Awards

Department H
GOATS

Division: Market Goat

Project Rules

1. Market goats must weigh between 55 and 110 pounds.
2. Classes will be determined by weight. Superintendents will decide class breaks depending on number of entries.
3. Meat goats must have their milk teeth in normal positions. Superintendents reserve the right to mouth meat goats. Any meat goat having lost one or both milk teeth will be disqualified.
4. Both wether and doe goats will be eligible for entry as market goats.
5. Goats must be slick shorn to the skin above the knee and hock joints, excluding the tail switch prior to fair check-in.
6. No paint, powder or any artificial coloring may be used.
7. Exhibitors are required to have horns tipped blunt, with tip no smaller than dime-size, or dehorned on all goats prior to fair check-in.
8. Exhibitors will be allowed to use halters or collars in the show ring.
9. The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair.
10. The official rate of gain starting weight will be spring weigh-in weight. The final weight will be the official show and sale weight. Market goats must meet the minimum show and sale requirements and be shown to qualify for rate of gain awards.
11. **Products containing oils or dyes are not permitted for use.**
12. **Absolutely no training collars will be allowed, show collars only.**
13. **Goats will not be weighed wearing leg wraps or halters. They must be removed in order to be weighed.**

Classes:

- 30 – Lightweight (55 – 68 lbs)
- 31 – Middleweight (69-85 lbs)
- 32 – Middle Heavyweight (86-98 lbs)
- 33 – Heavyweight (99 – 110 lbs)
- 34 – Feeder Goats (less than 55 lbs-not eligible for champion or sale)
- 35 – Overweight (111lbs and over-not eligible for champion or sale)
- 36 – Rate of Gain
- 300 – Junior Showmanship
- 301 – Int. Showmanship
- 302 – Senior Showmanship

Divisions and classes can be added or removed by superintendents depending on numbers.

Awards

- Grand Champion – **Sherman and Jodi Mauck, CHS**
- Reserve Grand Champion – **Dr. Lloyd Rieke Memorial**
- Champion Lightweight – **Marick's Waste Disposal**
- Champion Middleweight – **CHS**
- Champion Middle Heavyweight – **New Method Cleaners**
- Champion Heavyweight – **Trinidad Benham Corp**
- Champion Rate of Gain – **Plateau Pioneers 4-H Club**
- Champion Goat Carcass – **Lambert Farms**

Divison: Catch-It Goat

Project Rules

1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 37

Awards

Champion Catch-It Goat – **Trinidad Benham Corp, Morrison Chiropractic**
Department I

SWINE
Division: Market Swine

Project Rules

1. To be eligible to show, all market swine must have been identified prior to or on May 3, 2019. All hogs must have ear notches.
2. Market swine classes will be determined by weight.
3. Market swine must weigh between 230 and 290 pounds.
4. Do not feed hogs or washout feed pans in pens by wash rack. Feed should be dumped in bunker.
5. **Exhibitors must close all gates when moving hogs.**
6. **Only water is allowed on hogs. Oils, oil based products or dyes are not permitted for use.**
7. **Hogs must be washed and clean prior to arrival and unloading at fair.**

Classes:

- 40 – Lightweight (230 – 244 lbs)
- 41 – Middleweight (245 – 259 lbs)
- 42 – Medium Heavyweight (260 – 274 lbs)
- 43 – Heavyweight (275 – 290 lbs)
- 44 – Feeder Pig (less than 230lbs-not eligible for champion or sale)
- 45 – Overweight (291 and over-not eligible for champion or sale)
- 46 – Rate of Gain
- 400 – Junior Showmanship
- 401 – Int. Showmanship
- 402 – Senior Showmanship

Divisions and classes can be added or removed by superintendents depending on numbers.

Awards

- Grand Champion – **Jerry & Linda Meisner, Flatland Show Pigs**
 - Reserve Grand Champion – **Bank of Colorado**
 - Champion Lightweight – **The Shinn Family**
 - Champion Middleweight – **Proctor Peppers 4-H Club**
 - Champion Medium Heavyweight – **Coy & Bernadette Marick**
 - Champion Heavyweight – **Jim & Becky Santomaso**
 - Champion Swine Carcass – **Jack & Pat McLavey**
- Division: Catch-It Hog**

Project Rules

1. Open only to members enrolled in the catch-it program for the current year.
2. Catch-It is a terminal market program. Animals cannot be used for breeding purposes.

Class: Catch-It 47

Awards

- Champion Catch-It Hog – **Mark & Lee Ann Lambert, Sexton Show Lambs**

Department J
HORSE

Division: Junior Horse Show

Project Rules

1. All exhibitors must have passed Showmanship Level 1 to be eligible to compete in only Halter or Showmanship.. All exhibitors must have passed the 4-H Level I requirements to be eligible to compete in any riding class in the Performance or Gymkhana Division. All junior exhibitors must have passed the 4-H Level I Ranch Horse requirements to compete in the Ranch Horse Division. Juniors will not be able to enter in the Ranch Cowhorse class. All intermediate and Senior exhibitors must have passed the 4-H Level II Ranch Horse requirements to compete in the Ranch Horse Division and will be able to enter the Ranch Cowhorse Class.
2. If the horse exhibited is not owned by the exhibitor, or immediate family, a written agreement must be attached to and turned in with the Horse Identification Sheet (due May 1). Records must be kept on each horse exhibited in the 4-H/FFA project record book and submitted to the Extension Office **by first Friday of September.**
3. Prior entry is required on or before **second Friday of July. No late entries will be accepted.**

4. All exhibitors must show in a showmanship OR a halter class.
5. **All exhibitors must enter the Written Test class.** Test scores will be used for ties breakers. This will be an official class, with awards, but the placings will **NOT** count towards the overall award. We will have two dates that an exhibitor can take the written test prior to fair. These dates are Monday, July 29th at 6pm and Saturday, August 3rd at 11:00am. Testing will take place at the Logan County Fair Grounds with the Written Test Superintendent, Theresa Baessler.
6. Horses are restricted to designated areas. This will be enforced by security officials.
7. Superintendents will determine whether an animal is a horse or a pony. Ponies are to be 13 hands 2 inches (54") or under. All ponies will be measured.
8. Possible patterns to be used are shown in the Colorado 4-H Horse Rulebook. Copies of the Rulebook are available at the Extension Office. They may be run at the judge's discretion.
9. Exhibit space is not available for Junior Horse Show entries, although stalls are available upon request for the show. Entries will be released immediately following judging.
10. The superintendent or judge may excuse a member and their horse from a class if they endanger the safety of others.
11. The Colorado 4-H Horse Show Rulebook and the Colorado 4-H Guide for Gymkhana are used as guides for the Junior Horse Show.
12. The use of "high straps" or any equipment used to tie the rider to the saddle is strictly prohibited.
13. DRESS CODE: Refer to current Colorado 4-H Horse Rulebook for specifics on each class.
14. **ORDER OF EVENTS**

Monday, July 29th

Written Test Session 1, 6:00pm LCFG Pavillion North of Rodeo Arena

Saturday, August 3rd

Written Test Session 2, 11:00am LCFG Exhibit Center Classroom.

Please enter through Lobby Doors.

Ranch Horse Show Registration, 11:30am-12:30pm LCFG Exhibit Lobby.

Ranch Horse Show Classes Begin 1:00pm (Sr., Int., Jr.)

- Ranch Riding
- Ranch Horsemanship
- Ranch Cowhorse
- Team Roping
- Breakaway Roping
- Ranch Trail

Monday, August 5th

Performance Horse Show Registration, 7am-8am LCFG Exhibit Center Lobby

Performance Horse Show Classes Begin 8:30am (Sr., Int., Jr.)

- Showmanship
- Halter
- English Equitation
- Western equitation
- Western Riding
- Reining
- Trail (1pm-4pm in North Arena)

Tuesday, August 6th

Gymkhana Classes Begin 9am (Sr., Int., Jr.)

- Goat Tying
- Barrels
- Flags
- Poles
- Keyhole

Awards Ceremony will be approximately one hour after completion of Gymkhana Events in the Exhibit Center Grandstands.

Division: Halter Classes

Classes:

- 1 – Junior Mares (ages 5 & under)
- 2 – Aged Mares (ages 6 & over)
- 3 – Junior Geldings (ages 5 & under)
- 4 – Aged Geldings (ages 6 & over)

Halter Awards

Overall Champion Mare – **Buckle Vic & Jean Ramey Memorial & Award Lambert Farms**
Overall Reserve Champion Mare – **Award Lu's Buffalo Stop**
Overall Champion Gelding – **Buckle Richard Ramey Memorial & Award Mel Bornhoft Memorial**
Overall Reserve Champion Gelding – **A & C Livestock**

Division: Performance Events

Project Rules

1. First and second place individuals in showmanship will compete in the Round Robin Showmanship on Friday.
2. **All exhibitors must have completed the Colorado Horse Project Advancement Level 1 Western to compete in the Western Performance Classes. All exhibitors must have completed the Colorado Horse Project Advancement Level I English to compete in the English Class during the Performance Show.**
3. Individual performance awards will be presented on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
 - a. Scores added for trophies will be on one horse.
 - b. A maximum of five scores (best 5) will be totaled for an individual's score.
 - c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management shall determine scoring for entries that receive no score.

Classes:	Jr.	Int.	Sr.
Written Test	50	60	70
Showmanship	51	61	71
Trail Horse	52	62	72
Western Equitation	53	63	73
English Equitation	54	64	74
Western Riding	55	65	75
Reining	56	66	76

Showmanship Awards

Champion Junior Showman – **Buckle Shine on Automotive Award from RodeoLashes.com**
Reserve Champion Junior Showman – **Award Stull Ranch**
Champion Intermediate Showman – **Buckle Devonshire Acres Award from Erickson Family**
Reserve Champion Intermediate Showman – **Award Zink Family**
Champion Senior Showman – **Buckle Schliesser Family Award from Duncan Family**
Reserve Champion Senior Showman – **Award Shinn Family**

Performance Awards

Champion Junior Performance Exhibitor – **Buckle Big Iron, Jennifer Brown & Award Karen Kester Memorial**
Reserve Champion Junior Performance Exhibitor – **Award Y/4 Paint Horses**
Champion Intermediate Performance Exhibitor – **Buckle Sherrie & Mike Quint & Award Kester Pump Service**
Reserve Champion Intermediate Performance Exhibitor – **Award Allen & Melinda Hutt**
Champion Senior Performance Exhibitor – **Mavis C. Peavy Memorial Buckle Kathy Nelms & Award Duncan Family**

Division: Gymkhana

Project Rules

1. **All exhibitors must have completed the Colorado Horse Project Advancement Level 1 western to compete in the gymkhana events.**
2. A certified equestrian helmet with safety harness fastened in place is required in gymkhana events, activities and practice sessions. A “gymkhana” event refers to horseback speed events (timed or untimed) that do not use livestock. This includes, but is not limited to: barrel racing, pole bending, keyhole, flags and goat tying.
3. Altering distances may be necessary to make the arena safe.
4. Reruns:
 - a. Reruns will be made at the end of the event or at the discretion of show management.
 - b. A rerun may be awarded for failure of timing devices or timers, obstruction of the course as determined by the discretion of show management or breakage of arena equipment if it interferes with a run.
5. Ties in the individual events will be run off.
6. During all runs the arena gates should be closed. Contestants **MUST** enter and leave the arena at a walk.
7. A rider is considered to be mounted if his/her knees are on opposite sides of the backbone of the horse and no part of the rider touches the ground.
8. Disqualifications:
 - a. Leaving the course or breaking the pattern
 - b. Returning across the start-finish line before finishing the pattern
 - c. If the contestant hits the horse with any equipment of the event (i.e. The flag)
 - d. If the contestant abuses the horse (including excessive jerking of the reins, excessive or exaggerated use of the spurs, bats, etc.)
 - e. If the contestant uses unsportsmanlike conduct in the arena (including profane language, disorderly conduct, or an unmanageable horse)
 - f. Immobility or lack of forward progression (exceeding 60 seconds in events that do not require dismounting)
 - g. If the contestant enters the arena without a cowboy hat or helmet
 - h. Anytime a horse’s mouth is tied, fastened, or bleeding in a class
9. Individual gymkhana awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
 - a. Scores for awards will be on one horse
 - b. A maximum of four scores will be totaled for an individual’s score
 - c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management will determine scoring in classes where “no time” or “no score” is given.
10. Juniors will tie a ribbon on the goat’s tail; intermediates and Seniors will tie the goat down. String or ribbon must be straight and not pre-tied. No wire ropes or wire allowed.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Barrels	80	90	100
Poles	81	91	101
Flags	82	92	102
Keyhole	83	93	103
Goat Tying	84	94	104

Gymkhana Awards

Champion Junior Gymkhana Exhibitor – **Buckle Wheeler Family & Award Johnson and Associates**

Reserve Champion Junior Exhibitor – **Award University Auto Parts**

Champion Intermediate Gymkhana Exhibitor – **Buckle Rasmussen Family & Award NJC Young Farmers**

Reserve Champion Intermediate Exhibitor – **Award Wells Fargo Advisors**

Champion Senior Gymkhana Exhibitor – **Buckle Sigmon Family & Award**
Trinidad Benham
 Reserve Champion Senior Exhibitor – **Award Stir-rups 4-H Club**

Division: Ranch Horse

Project Rules

1. Junior participants in the ranch horse division are required to have passed the 4-H Advancement Level I Ranch Horse. Junior participants will not be allowed to enter in Ranch Cowhorse, Team Roping, or Breakaway Roping. The Intermediate and Senior ranch horse division participants are required to have passed the 4-H Advancement Level II Ranch Horse. Intermediate and Senior participants will be allowed to enter Ranch Cowhorse, Team Roping and Breakaway Roping.
2. Team roping entrants must designate team members (partner may be an adult) on entry forms to be turned into Extension Office by **second Friday of July.**
3. Team Roping exhibitors may enter only once per horse, with a limit of two horses per exhibitor.
4. There will be **absolutely no late entries.**
5. Ranch Cow Horse:
 - a. For ideal cow work, each contestant, upon receiving a cow in the arena, shall hold the cow on the prescribed end of the arena for sufficient time to demonstrate the ability of horse to contain the cow on that end. After a reasonable amount of time, the contestant shall take the cow down the fence, until they pass the center point of the arena; at that time, they will stop their horse. We will have someone available to move the cattle out of the arena.
6. Individual ranch horse awards will be given on the following basis (superintendent will use written test scores to determine the outcome in the case of a tie):
 - a. Scores for awards will be on one horse
 - b. A maximum of four scores will be totaled for an individual's score
 - c. Ten points for 1st place, down to 1 point for 10th place. (If less than 10 in class, 1st place will receive 1 point for each person in the class then down to 1 point.) Superintendent and show management will determine scoring in classes where “no time” or “no score” is given.

<u>Classes:</u>	<u>Jr.</u>	<u>Int.</u>	<u>Sr.</u>
Ranch Riding	111	120	130
Ranch Horsemanship	112	121	131
Ranch Cowhorse		122	132
Team Roping		123	133
Breakaway Roping		124	134
Ranch Trail	113	125	135

Ranch Horse Awards

Champion Junior Ranch Horse Exhibitor – **Buckle Wagner Family & Award**
Neogen GeneSeek
 Reserve Champion Junior Ranch Horse Exhibitor-**Award Fran & Kay Morison**
 Champion Intermediate Ranch Horse Exhibitor-**Buckle McKay Brothers, LLC & Award Neogen GeneSeek**
 Reserve Champion Intermediate Ranch Horse Exhibitor-**Award AgTeck Repair**
 Champion Senior Ranch Horse Exhibitor – **Buckle Armstrong Family & Award**
Royal Printing
 Reserve Champion Senior Ranch Horse Exhibitor-**Award Yost Construction**

Overall Awards

1. Individual Overall awards will be awarded on the following basis:
 - a. Scores for trophies will be on ONE horse
 - b. **Qualifying horse must be entered in either showmanship or a halter class in order to win an overall award with that horse. In addition, the exhibitor must have entered and competed in at least one event in each of the three divisions: performance, gymkhana, and cattle on same horse.**

- c. Five top scores will be totaled on one horse. This overall score **must** include one score from each qualifying division (performance, gymkhana, cattle). (Ties will be broken using written test scores)
- d. Ten points for 1st place, down to one point for 10th place. (If less than ten in a class, 1st place will receive one point for each person in the class, down to one point for last place.)

Overall Exhibitor Awards

Champion Junior Exhibitor Overall– **Buckle Plains Veterinary Service & Jacket Jimmy's Pizza**

Reserve Champion Junior Exhibitor Overall– **Award McMurrin Electric Services**
 Champion Intermediate Exhibitor Overall – **Buckle JL Hay Service & Jacket Filla Farms**

Reserve Champion Intermediate Exhibitor Overall – **Award Mitchek Feed & Grain**

Champion Senior Exhibitor Overall- **Buckle Expert Electric & Jacket Ramirez Farms**

Reserve Champion Senior Exhibitor Overall-**Award Equitable Savings & Loan**

Junior Written Test-**Award Theresa Baessler & Lyle Baessler**

Intermediate Written Test-**Award Theresa Baessler & Lyle Baessler**

Senior Written Test-**Award Theresa Baessler & Lyle Baessler**

LYNN QUINT SPORTSMANSHIP AWARD

This award is given in memory of Lynn Quint, a charter member of the Meshawa Riding Club, to foster her high ideals of sportsmanship. This coveted award is determined by a vote of the 4-H/FFAS Horse Show Participants. SPONSOR: Meshawa Riding Club

CORKY HRADECKY MEMORIAL AWARD

This award is given in memory of Corky Hradecky. This award will be given to the member receiving second place in the Sportsmanship Award.

SPONSOR: **Meshawa Riding Club**

**Department K
 POULTRY**

Division: Poultry

Project Rules

1. Exhibitors are allowed 6 entries in breeding and 6 entries in market.
2. Birds entered as singles will not be allowed to compete in pairs/trios and vice versa.
3. All market poultry must be hatched in current 4-H year. Breeding poultry may be hatched in previous years.
4. Where there is no competition between exhibitors in any class, only one premium will be awarded. The judge shall determine the premium awarded.
5. Exhibitors must be present for judging.
6. Chickens and ducks will be divided into breeding and market.
7. No glass jars will be allowed in cages. Water and feeders must be secured.
8. Only meat production chickens, turkeys, geese and ducks will have the opportunity to sell at the Junior Livestock Auction.
9. Weight requirements to sell: (all birds must meet single weight requirements, even if they are being shown as part of a pen or pair)
 - a. Market Chickens: Singles 4.5-12 lbs, Pen of Three 13.5-36 lbs per pen
 - b. Market Ducks: Singles 6-12 lbs, Pairs 12-24 lbs per pen
 - c. Turkeys: Singles 16-30 lbs, Pairs 32-60 lbs per pen
 - d. Geese: Singles 10-20 lbs, Pairs 20-40 lbs per pen
10. **All market poultry must be identified with permanent leg bands by second Friday of July.**
 600-Jr. Showmanship 601-Int. Showmanship 602-Sr. Showmanship

Division: Chickens

1. All chickens should come from an NPIP flock or hatchery.
2. Recommended breeds include Cornish Rock Cross, Plymouth Rock, Rhode Island Reds and New Hampshires for meat chickens.
3. **All market chickens must be hatched in current 4-H year.**

4. Fryers are 4.5 to 6 pounds in weight. Roasters are 6.1 to 12 pounds in weight.
5. A pen of three can be single or mixed genders but must be the same breed and variety.
6. A young trio consists of one cockerel and two pullets of the same breed and variety, except for the egg production class which will be three pullets of the same breed and variety. **Only pullets are allowed in the egg production trio class.**
7. The judge will determine sale eligibility. Any chickens deemed not market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
8. Birds in the under or overweight classes can show, but will not be eligible for sale.

Market Classes:	Fryers	Roasters	Pen of Three
Cornish	1	2	3
Other Market Breeds	4	5	6
Underweight	7	8	9
Overweight	10	11	12

Breeding Classes:	Cockerels	Pullets	Young Trio
Egg Production		20	30
Dual Purpose	15	22	32
Standard Lights	16	23	33
Standard Heavy	17	24	34
Feather-legged Bantams	18	25	35
Clean-legged Bantams	19	26	36

Divisions and classes can be added or removed by superintendents depending on numbers.

Division: Market Turkeys

Project Rules

1. All turkeys should be commercial meat varieties.
2. Turkeys must be hatched in current 4-H year.
3. A pair can be two toms, two hens or a tom and a hen but must be the same breed and variety.
4. Marketing condition and quality will be the emphasis of turkey classes. The judge will determine sale eligibility. Any turkeys not deemed market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
5. Birds in the under or overweight classes can show, but will not be eligible for sale.

Classes:

Single Turkey	50	Underweight (any)	53
Turkey Pair	51	Overweight (any)	54

Divisions and classes can be added or removed by superintendents depending on numbers.

Division: Ducks

1. Recommended breeds for market ducks include: Pekins, Muscovies, Aylesburies and Rouens. Meat ducks should be age appropriate to the finishing ability of the breed. All breeds should follow the recommended finishing period for that breed. (Breed standards for Pekins and Aylesburies 10 weeks or younger, Rouens 15 weeks or younger, and Muscovies 16 weeks or under.) Ducks must be hatched in current 4-H year.
2. A market pair can be two ducks, two drakes, or one duck and one drake but must be the same breed and variety.
3. Judge will determine sale eligibility. Any ducks not deemed market ready for sale will be recorded as white quality and disqualified from the Junior Livestock Auction.
4. Birds in the under or overweight class can show, but will not be eligible for sale.

5. A breeding pair must be one male and one female

Market Classes:

Single Duck	80	Underweight (any)	83
Duck Pair	81	Overweight (any)	84

Breeding Classes

	Duck	Drake	Pair
Heavy	85	86	87
Medium	88	89	90
Light	91	92	93
Bantam	94	95	96

Divisions and classes can be added or removed by superintendents depending on numbers.

Division: Geese

1. All geese should be commercial meat varieties.
2. Geese must be hatched in current 4-H year.
3. A pair can be two geese, two ganders or a goose and a gander but must be the same breed and variety.
4. Marketing condition and quality will be the emphasis of geese classes. The judge will determine sale eligibility. Any geese not deemed market ready will be recorded as white quality and disqualified from the Junior Livestock Auction.
5. Birds in the under or overweight class can show, but will not be eligible for sale.

Classes:

Single Goose	40	Underweight (any)	43
Geese Pair	41	Overweight (any)	44

Divisions and classes can be added or removed by superintendents depending on numbers.

Division: Miscellaneous Poultry

(Guineas, peacocks, etc.)

Classes:

86-Male	87-Female	88-Pair
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Awards

Grand Champion Production – **Sterling Trophy Shop**
 Res. Grand Champion Production – **Mike and Laural Brownell**
 Grand Champion Non Production – **Johnson and Assoc.**
 Res. Grand Champion Non Production – **Lambert Farms**

Department L

RABBITS

Division: Meat Production Classes

Project Rules

1. Meat pens must be delivered to the fairgrounds on Monday, August 5 between 4:00pm-6:00pm.
2. Meat pens to be entered in the 4-H/FFA Livestock Sale must be cooped. Coops will be assigned with a maximum of three coops per exhibitor.
3. Cooped rabbits must be given NON-SPILLABLE, secured water containers or bottles that are at least 16 ounces or larger.
4. It is the responsibility of the exhibitor to provide cooling methods for his/her animals.
5. All entries will be judged from the judge's table.
6. The exhibitor, or another Logan County 4-H/FFA member, must deliver the exhibits to the judge's table in order to receive a premium.
7. Rabbits must be ear tattooed PRIOR to entry. Tattoo number must match the number on the entry form.
8. Where there is no competition between exhibitors in any class, only one premium shall be awarded. The judge shall determine the premium award.

9. Rabbits checked in on Monday must stay in the rabbit barn until the Sunday release time or be properly checked out by a superintendent during specified release times.
10. Although the show is not sanctioned by the ARBA, the standards of ARBA will be used in placing the individual entries. In meat production and crossbred classes, the standards will be used as guidelines.
11. EXHIBITORS MUST BE PRESENT FOR JUDGING.
12. Each exhibitor can enter NO MORE THAN two trios and two single fryers (8 meat rabbits).
13. Meat pens consist of a trio of young rabbits not more than 90 days of age (70 days is ideal), a minimum individual weight of 3.08 pounds, but not more than 15.24 pounds total trio weight.
14. Rabbits entered as part of a meat production trio cannot be entered as a single fryer.
15. Each exhibitor will be allowed to enter two pens of meat rabbits in the Livestock Auction. Pens must meet age and weight requirements to be eligible to sell.

Classes:

1 – Pen of 3 Meat Rabbits (not over 90 days and 15.24lbs total weight)

2 – Single Fryer (not over 90 days and between 3.08 and 5.08lbs)

500 – Junior Showmanship

501 – Int. Showmanship

502 – Senior Showmanship

Divisions and classes can be added or removed by superintendents depending on numbers.

Division: Breed Classes

Project Rules

1. Breeding rabbits may be delivered to the fairgrounds between 7:00 am and 8:30 am Friday, August 10.
2. Additional breed classes may be set up as the superintendents determine necessary based on pre-entries. There must be a minimum of two rabbits in an age classification and five in the breed to add a separate breed class.
3. Age Classification:
 - a. Sr. Doe/Buck – 6 months and older
 - b. Jr. Doe/Buck – under 6 months

Classes:	Rex	Dutch	Holland Lop	Mini Rex	Other Breeds & Crosses
<u>4 Class</u>					
Sr. Doe	3	13	23	33	43
Jr. Doe	4	14	24	34	44
Sr. Buck	5	15	25	35	45
Jr. Buck	6	16	26	36	46

6 Class	California	Satin	New Zealand
Sr. Doe	53	63	73
Jr. Doe	54	64	74
Sr. Buck	55	65	75
Jr. Buck	56	66	76

Awards

Champion Pen of 3 Meat – Trophy **The Duff Mollohan Family Memorial**
Buckle **Wagner BBQ-Steve & Jackie**

Best 4 Class – Trophy **Ag Teck Repair**

Best of Show –Trophy **Johnson & Associates**

Junior Showman-Buckle **Dave Lieber**

Intermediate Showman-Buckle **Aaron & Tara Hettinger**

Senior Showman-Buckle **Better Electric**

OPEN CLASS



Consumer Science General Rules

1. Entry Deadline is July 19, 2019 for classes requiring pre-entry.
2. All classes are open to the world.
3. All exhibits must have been made by the person entering them.
4. All entries may be made online at <http://logan.fairwire.com> (user name: logan password: crabbysquare65) or on the "Open Class Entry Blank" located in the Exhibitor's Guide or at The Extension Office. The on-line entries and the "Open Class Entry Blank" must be received by the entry deadline at the Logan County Extension Office. All entries completed after the entry deadline will be charged a late fee of \$1.00/entry. The "late fee form" is available at the Extension Office after the entry deadline until fair.
5. Articles that have been previously exhibited at the Logan County Fair will not be eligible for entry again.
6. Each department will be governed by the general rules of the fair as well as the individual department rules for the exhibits.
7. In Open Class, at the request of the judge, new classes may be created if there are at least three different exhibitors with an entry for that class.
8. **There is to be only one entry per class/per exhibitor except in Fine Arts.** No premium will be awarded if an exhibit is not worthy.
9. Entry age is "day of show."
10. Judging may be closed to the public. All exhibitors must have a stub(s) to claim exhibit(s.) All exhibits are to be picked up on Sunday afternoon, August 11, between the hours of 1-2pm.

Late Entries

7:30-10:30 am

1. Superintendents will accept only those exhibits that are pre-entered by the Open Class entry deadline or are accompanied by a completed "Late Entry Form" and late entry fee.
2. Paperwork and fees for all late entries will be accepted during the entry times above by the individual department superintendents. (Exhibitors will need to complete a late entry form for each department in which they have exhibits to enter.) *Additional "Late Entry Forms" and assistance will be available at the late entry table located under the grandstands.*

3. The fee (payable to Logan County Extension) is \$1.00 per exhibit. Each department superintendent will collect the late fees for their department.
4. All exhibited projects must have been completed during the previous calendar year and may be entered in the Logan County Fair **only once**.
5. All late entries must adhere to the individual department exhibit guidelines.

**Department O-A
PANTRY STORES**

Entries: 7:30-10:30am

Judging: 1:00pm

Project Exhibit Rules

1. See General Rules for Open Class Consumer Science.
2. Any exhibit may be tested to the satisfaction of the judge. Jelly, jam, pickles & salsa will be opened. No food items which would not be safe to eat at the time of judging or which need refrigeration will be accepted.
3. All canned goods should be in clean, standard canning jars. All preserved foods must be labeled with the name of the product, date canned, and method of canning including time and processing method. Review up-to-date guidelines for food preservation. All vegetables must be pressure canned. All baked goods should be on disposable plates and covered with an appropriate zip-lock bag.
4. Jam, jelly, conserves, preserves, marmalades, etc. must be exhibited in standard jelly jars sealed with a flat and ring. No paraffin.
5. Jams and jellies must be processed in a boiling water bath according to USDA/CSU guidelines. Include processing time and method on the label.
6. Pies & Coffeecakes must be exhibited in disposable aluminum pans.
7. Canned food products must have been canned since the last Logan County Fair.
8. Dried foods should include the name of the product, pretreatment, method of drying, total drying time, name of additional ingredients, and date.
9. You are welcome to watch the judging that begins at 1:00pm. A portion of your food exhibit entered in classes 200-900 (except for classes 400-403 and first place in class 900) will be sold after the judging. Bake Sale 3:00 pm. The money derived will be donated to the Logan County 4-H Foundation.
10. A new class may be added in any area where there are 3 new entries.

Premium awards will be given.

Special Award =Judge's Choice in Pantry Stores- Ribbon & \$15 premium

Division: Canned Fruit

Classes:

- | | |
|-------------------|---------------|
| 1- Apples | 6- Pears |
| 2- Apricots | 7- Plums |
| 3- Berries | 8- Rhubarb |
| 4- Sweet Cherries | 9- Applesauce |
| 5- Peaches | 10- Misc. |

Champion and Reserve Champion of Canned Fruit – Ribbons

Division: Canned Vegetables

Classes:

- | | |
|------------------------|-----------------------------|
| 20- Beets | 24- Tomato Sauce |
| 21- Beans | 25- Carrots |
| 22- Tomatoes | 26- Misc. Canned Vegetables |
| 23- Tomatoes & Chilies | |

Champion and Reserve Champion of Canned Vegetables – Ribbons

Division: Jelly/Jam/Preserves

Classes:

- | | |
|---|-------------------------|
| 40- Apple Jelly in standard jelly glass | 45- Strawberry Jam |
| 41- Berry Jelly in standard jelly glass | 46- Berry Jam |
| 42- Grape Jelly in standard jelly glass | 47- Other Jam/Preserves |
| 43- Other Jelly in standard jelly glass | 48- Butter |
| 44- Peach Jam | 49- Marmalade |

Champion and Reserve Champion of Jelly/Jam/Preserves – Ribbons

Division: Pickles/Relishes/Salsa

Classes:

- | | |
|---------------------------------|----------------------------------|
| 50- Beets | 55- Relish |
| 51- Cucumber (Bread and Butter) | 56- Other fruit/vegetable relish |
| 52- Cucumber (Dill) | 57- Picante Sauce (Salsa) |



2019 Wilton Award

Wilton Enterprises, Inc. will recognize the Champion and Reserve Champion cake decorators at the Logan County Fair with an award of the exhibitor's choice to be mailed directly to their home. The Extension Office will contact winners.

Division: Pies

Classes:

- 500 - Apple
- 501 - Cherry
- 502 - Any other (No cream or custard-base)

Champion and Reserve Champion of Pies - Ribbons

Division: Cookies

Classes:

- 600- Chocolate Chip(Plate of 3)
- 601 - Other Drop (Plate of 3)
- 602 - Bar Cookies(Plate of 3)
- 603 - Rolled Sugar Cookies (Plate of 3)
- 604- Other cut or molded (Plate of 3)
- 605 - No-Bake Cookies (Plate of 3)
- 606- Fudge-style Brownies
- 607 - Modified Recipe (Low sugar, fat, sodium)
(Submit original and altered recipe with cookies)
- 608- Misc. (Plate of 3)

Champion and Reserve Champion of Cookies, Sr. Division- Ribbons

Child Division (Ages 6-9)

- 650 - Drop or Molded (Plate of 3)
- 651 – Fudge-style Brownies, No frosting
(Plate of 3)
- 652 - Chocolate Chip (Plate of 3)
- 653 - No Bake Cookies

Child Division (Ages 10-12)

- 675 - Drop or Molded(Plate of 3)
- 676 – Brownies (Plate of 3)
- 677- Chocolate Chip(Plate of 3)
- 678 - No Bake Cookies(Plate of 3)

Champion and Reserve Champion of Cookies, Jr. Division – Ribbons

Division: Candy

Classes:

- 800 - Chocolate Fudge (3 Pieces)
- 801 – Non-chocolate Fudge (3 Pieces)
- 802 - Divinity (3 Pieces)
- 803 - Other (3 Pieces)
- 804 - Microwave Candy

Champion and Reserve Champion of Candy – Ribbons

**Alynn Kaimana Miller Memorial Award for Classes 800-804
by the Fullaway Family**

Division: The Commissioners' Cookie Jar

Project Exhibit Rules

1. The jar shall contain a minimum of three varieties with 6 cookies each.
2. A sample of each variety should be placed within easy reach of the judge.
3. Judging will take place at 1:00pm with Pantry Store judging and is open to the public.
4. All cookies from the cookie jars (except for first place) will be removed from jars & sold at the Pantry Store Bake Sale at 3:00 pm. The class will be judged 60% on the contents and 40% on the creativity of the container.
5. The jars will remain on display throughout fair week and will be released to the exhibitor on Sunday (except for first place.)
6. Copyrighted characters and slogans are not allowed.

Classes:

- 900 - Commissioners' Cookie Jar
- Champion and Reserve Champion of Commissioners' Cookie Jar – Ribbons

**Department O-B
NEEDLE & FANCY WORK**

Entries: 7:30-10:30am

Judging: 1:00pm

Project Exhibit Rules

1. See General Rules for Open Class Consumer Science.
2. Only finished articles, clean and well pressed, will be accepted.
3. Participants are encouraged to sign and date their needlework.
4. Juniors in this department are age 13 or under on Jan. 1 of the current year.
Professionals include anyone who sells or accepts payment for this type of work.

Premium awards will be given.

Special Award = Judge's Choice in Needlework – Ribbon and \$15 premium

Special Award = Best Exhibit in classes 200-211 or 300-311 by **Fiberspace**

Division: Clothing

<u>Classes</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
Baby Garments (0-2 yrs.)		31	91
Child's Garment (2-13 yrs.)	2	32	92
Vest	3	33	93
Blouse	4	34	94
Skirt	5	35	95
Slacks or Shorts	6	36	96
Dress	7	37	97
Suit		38	98
Western Wear		39	99
Jacket		40	100
Shirt for boy or man		41	101
Formal Wear		42	102
Misc.	13	43	103

Champion and Reserve Champion of Clothing – Junior – Ribbons

Champion and Reserve Champion of Clothing – Adult/Professional – Ribbons

Division: Doll Clothes

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
Constructed Clothing	111	131	151
Knitted Clothing	112	132	152
Crocheted Clothing	113	133	153
Any Method on Doll	114	134	154

Champion and Reserve Champion of Doll Clothes – Ribbons

Division: Recycled Items

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
Trash to Treasure	116	136	156

Champion and Reserve Champion of Recycled Items – Ribbons

Division: Wearable Art

(Uses any needlecraft technique, painted articles are entered as hobby)

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
Purchased garment	121	141	161
Garment sewn by exhibitor	122	142	162
Clothing Accessories	123	143	163

Champion and Reserve Champion of Wearable Art (Applied Design) – Ribbons

Division: Hand Knitting

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
200- Sweater		206- Junior Vest	
201- Potholder or dishrags		207- Socks	
202- Afghan		208- Adult Misc.	
203- Baby Clothing (0-2 yrs.)		209- Junior Misc.	
204- Baby Blanket		210- Machine Knitting	
205- Vest		211-Hats & Scarfs	

Champion and Reserve Champion of Hand Knitting – Ribbons

Division: Crocheting

<u>Classes:</u>	<u>Jr.</u>	<u>Adult</u>	<u>Pro.</u>
300 - Thread Bedspreads/Tablecloths/Table Runners		306 - Baby Garment (0-2yrs.)	
301 - Small Doilies (Under 12" in diameter)		307 - Crocheted Garment	
302 - Large Doilies (12" in diameter & larger)		308 - Table Cloths	
303 - One-piece Afghan		309 - Potholders	

304 - Pieced Afghan
305 - Baby Afghan

310 - Adult Misc.
311 - Junior Misc.

Champion and Reserve Champion of Crocheting – Ribbons

Division: Embroidery

Classes:

400 – Pillowcases-Hand
401 - Set of 3 Dish Towels-Hand
402 – Quilt-Hand
403 - Adult Misc.-Hand
404 - Junior Misc.-Hand
405 – Machine Embroidery
Champion and Reserve Champion of Embroidery – Ribbons

Division: Quilts

<u>Classes:</u>	<u>Junior</u>	<u>Adult</u>
Machine pieced/Machine quilted	500	520
Hand pieced/Hand quilted	501	521
Machine pieced/Hand quilted	502	522
Machine Applique	503	523
Hand Applique	504	524
Foundation or Paper pieced	505	525
Tied Comforter	506	526
Group-made (list name on entry form)	507	527
Piecing only – completed quilt	508	528
Christmas Tree Skirt	509	529
Hand-quilted Accessories(Pillows/Purses/etc.)	510	530
Machine quilted Accessories	511	531
Quillows	512	532
Baby Quilt	513	533
Wall Hanging	514	534
Table Runner	515	535
Rag Quilt	516	536

Champion and Reserve Champion of Quilting – in classes 500-516 - Juniors – Ribbons

Champion and Reserve Champion of Quilting – in classes 520-536 - Adults – Ribbons

Division: Counted Cross Stitch

Classes:

600- Adult Stamped Cross Stitch
601 - Junior Stamped Cross Stitch
602 - Adult Counted Cross Stitch (Use class numbers 604-609 for pictures)
603 - Junior Counted Cross Stitch
NOTE: For pictures (in classes 604-608) size excludes mat and frame.
604 – Counted Cross Stitch Picture – 5" and under – any count fabric
605 – Counted Cross Stitch Picture – 5 ¼" to 12"-stitched on 7-14 count fabric
606 – Counted Cross Stitch Picture – 5 ¼" to 12"-stitched on fabric with thread count greater than 14 per inch
607 – Counted Cross Stitch Picture – Over 12"-stitched on 7-14 count fabric
608 - Counted Cross Stitch Picture – Over 12"-stitched on fabric with thread count greater than 14 per inch
609 - Counted Cross Stitch Set – Two or more related pictures, any size
610 - Computer Assisted Design for Counted Cross Stitch
611 - Counted Cross Stitch Ornament
Champion and Reserve Champion of Counted Cross Stitch – Ribbons

Division: Needlecraft

Classes:

615 - Needlepoint
616 - Crewel
617 - Silk Ribbon Embroidery
618 - Cutwork
619 - Tatting
620 - Hardanger
621 - Original Design
622 - Any Needlework Set (Related design, any size)
623 - Decorator Pillow (Not quilted)
624 - Adult Rugs (Any technique)
625 - Junior Rugs (Any technique)
626 - Edging (Any technique, 12" min.)
627 - Ornament
628 - Sr. Citizen (65+ yrs.) Fancy Work
629 - Junior Fancy Work
630 - Misc. (Not in any other class)

Champion and Reserve Champion of Needlecraft – Ribbons

Department O-C
FINE ARTS
 Entries: 7:30-10:30 am
 Judging: 9:00am

Project Exhibit Rules

1. This department is open to the world. See general rules for Consumer Science classes and late entries.
2. Advanced adults have won an amateur classification or have extensive art experience. Persons who have sold any of their work or done work for hire are classified as professional.
3. All entries must be original.
4. Art work will be judged on merit. The judge may award fewer than 3 prizes in any class. MERIT MUST EXIST.
5. Wall art to be hung must be submitted in a suitable mat and/or frame.
 - a. Work that is matted will be hung with clips. The mat must be sturdy enough to keep the art work flat while it is hung.
 - b. Work that is framed must have a wire picture hanger that supports the weight of the piece. (No sawtooth hangers.)
6. The superintendent has the right to reject oversize pictures & subject matter of a sensitive nature.
7. **Exhibitors are limited to THREE entries per exhibitor.**
8. All work must be submitted with title, artist's name, and media.
9. Prior entry is required. All entries completed after the entry deadline will be charged a late fee.
10. All entries must be the original work of the exhibitor and **must have been completed since last year's fair.**
11. Superintendents, at the request of the judge, may create a new class if there are at least 3 entries for the new class.
12. The public is encouraged to vote for the "People's Choice" Awards. These awards will be announced after the fair and the winners are notified.

Premium awards will be given.

Division: Fine Arts – Youth

<u>Classes:</u>	<u>Preschool</u>	<u>Age 6-9</u>	<u>Age 10-13</u>	<u>Age 14-18</u>
Coloring Book Pages	101			
Art Work	102			
Mixed Media	103			
Beadwork and Jewelry		104	204	304
China Painting/Glass Etching		105	205	305
Ceramics (Hand Formed)		106	206	306
Computer Art		107	207	307
Freehand Drawing (Black & White)		108	208	308
Freehand Drawing (Color)		109	209	309
Mixed Media		110	210	310
Painting-Acrylic		111	211	311
Painting-Oil		112	212	312
Painting-Watercolor		113	213	313
Photography		114	214	314
Printmaking		115	215	315
Sculpture		116	216	316
Stained Glass		117	217	317
Wood Art		118	218	318

Judge's Choice in Preschool – Ribbon & \$5 premium
 Judge's Choice in Ages 6-9 – Ribbon & \$5 premium
 Judge's Choice in Ages 10-13 – Ribbon & \$5 premium
 Judge's Choice in Ages 14-18 – Ribbon & \$5 premium
 People's Choice – Youth – Ribbon & \$15 premium

Division: Fine Arts – Adult

<u>Classes:</u>	<u>Amateur</u>	<u>Advanced/Professional</u>
Beadwork and Jewelry	402	502
China Painting/Glass Etching	403	503
Ceramics (Hand Formed)	404	504
Computer Art	405	505
Freehand Drawing	406	506
Mixed Media	407	507
Painting-Acrylic	408	508
Painting-Oil	409	509
Painting-Watercolor-Pastels	410	510
Painting-Pastels	411	511
Photography	412	512
Printmaking	413	513
Sculpture	414	514
Stained Glass	415	515
Wood Art	416	516

Judge's Choice in Adult (Amateur & Advanced/Pro) – Ribbon & \$15 premium
People's Choice in Adult (Amateur & Advanced/Pro) – Ribbon & \$15 premium
Special Award = Best Exhibit in classes 402-515 by **Picture Perfect Frame Gallery**

Department O-D
HOBBIES

Entries: 7:30-10:30am Judging: 1:00pm

Project Exhibit Rules

1. This department is open to the world (see general rules.)
2. One entry is allowed per class per exhibitor.
3. Exhibitors are limited to one set of three or fewer pieces per entry.
4. All articles must be labeled with the name and address of exhibitor on the article.
5. Prior entry is required. Late entries will be accepted only with payment of the required late fee.
6. All hobbies submitted for judging must be made by the exhibitor.
7. Superintendents, at the request of the judge, may create a new class if there are at least 3 different exhibitors with an entry for that class.
8. This department will be judged on merit. Merit must exist.
9. Exhibitors must be able to state what process was used in ceramics.
10. An entry in the Antique class consists of at least 3, but no more than 6, individual items. Exhibits will be judged on age, condition, display appearance, and neatness. Documentation of age or history of exhibit should be neatly written or typed on a sheet of typing paper for display with exhibit.
11. Entries should be picked up on Sunday afternoon between 1:00-2:00pm. All exhibitors must have stubs to claim exhibits.
12. **Lego projects require a display board.**

Premium awards will be given.

Judge's Choice in Hobbies – Ribbon & \$15 premium

Division: Hobbies

<u>Class:</u>	<u>Age 6-9</u>	<u>Age 10-13</u>	<u>Age 14-18</u>	<u>Adult</u>
Antiques	1	101	201	301
Applied Design	2	102	202	302
Bead Art	3	103	203	303
Ceramics w/glaze	4	104	204	304
Ceramics w/applied design	5	105	205	305
Candles	6	106	206	306
Floral Arrangement-Table	7	107	207	307
Floral Arrangement-Wall	8	108	208	308
Floral Arrangement-Holiday	9	109	209	309
Jewelry	10	110	210	310
Leathercraft	11	111	211	311
Model Kit	12	112	212	312

Model (own design)	13	113	213	313
Recycled Project	14	114	214	314
Rockets	15	115	215	315
Scrapbooking	16	116	216	316
Stationary	17	117	217	317
Stenciling	18	118	218	318
Wood Craft	19	119	219	319
Misc. Hobbies	20	120	220	320

Champion and Reserve Champion will be given for each classification grouping in Hobbies with a minimum of three projects.

Department O-E PHOTOGRAPHY

Division: Amateur Photography-Youth

Entries: 7:30-10:30 am

Judging 1:00pm

Project Exhibit Rules

1. This division is for amateur photographers. Advanced and professional photographers are encouraged to enter the Fine Arts photography classes.
2. **All photos must be mounted or matted and ready to hang;** otherwise they will be judged, but not displayed. Thick frames may not fit the display cases. Hot glue, self-stick adhesives and rubber cement may not hold up under fair conditions.
3. A picture may not be entered in both Departments O-C and O-E.
4. **Exhibitors are limited to one entry per class. A single exhibitor can enter up to 5 classes** (of which one may be a set class.) With photos larger than 8x10", please consider entering the amateur class for Fine Arts.

Definitions for Photography

- Retouched – Any photos altered with photo editing software
- Set – Two or more related pictures
- Enlargement – Must be a minimum of 5" x 7".

Class:	Age 6-9	Age 10-13	Age 14-18
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Black and White

Scenery(Sunsets, Mountains, Land)	510	530	550
Plants (Flowers, Trees)	511	531	551
Animals (Birds, Pets, Butterflies)	512	532	552
Inanimate Objects(Building, Still Life)	513	533	553
People (Candid or Posed)	514	534	554
Retouched (2x3 Original included)	515	535	555

Color

Scenery (Sunsets, Mountains, Land)	516	536	556
Plants (Flowers, Trees)	517	537	557
Animals (Birds, Pets, Butterflies)	518	538	558
Inanimate Objects (Building, Still Life)	519	539	559
People (Candid or Posed)	520	540	560
Retouched (2x3 Original Included)	521	541	561

Awards

Premium awards (Champion & Reserve Champion) will be given for each age grouping in Youth Photography.

Judge's Choice in Youth Photography – Ribbon & \$15 premium

Division: Amateur Photography-Adult

Class	Single 4x6	Single 5x7	Single 8x10	Set 2+ 4x6	Set2+ 5x7
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Black and White

Scenery (Sunsets, Mountains, Land)	570	590	610	630	650
Plants (Flowers, Trees)	571	591	611	631	651
Animals (Birds, Pets, Butterflies)	572	592	612	632	652
Inanimate Objects (Building, Still Life)	573	593	613	633	653
People (Candid or Posed)	574	594	614	634	654
Retouched (2x3 Original Included)	575	595	615	635	655

Color

Scenery (Sunsets, Mountains, Land)	576	596	616	636	656
Plants (Flowers, Trees)	577	597	617	637	657
Animals (Birds, Pets, Butterflies)	578	598	618	638	658
Inanimate Objects (Building, Still Life)	579	599	619	639	659
People (Candid or Posed)	580	600	620	640	660
Retouched (2x3 Original Included)	581	601	621	641	661

Awards

Premium awards (Champion & Reserve Champion) will be given for each classification grouping in Adult Photography.

Judge's Choice in Adult Photography – Ribbon & \$15 premium

**Department O-J
Crop Show & Horticulture**

Exhibit Rules:

1. Exhibits for crop show and horticulture division may be entered from 7:30-11:00 am on Thursday, August 8. Exhibits will be released between 1:00 – 2:00pm on Sunday, August 11. This division is open to any resident of Logan County.
2. Exhibitors may not receive more than one premium on the same variety in the same class.
3. Exhibits competing for premiums in this department must have been grown and harvested within the previous 12 months, except as otherwise provided.
4. Only one named exhibitor per entry will be accepted.
5. Superintendents are responsible to see that each exhibit is presented to the judge and is properly entered.
6. Premium monies paid are based on the following sliding scale. Overall champion and reserve champion are selected by combining each individual's point scores for the classes on a sliding scale based on the number of entries. (For example, a class with three entries would be 3, 2, 1 point(s) for 1st, 2nd, & 3rd places, respectively.

Division: Crop Show

Entries: 7:30-11:00 am

Judging: 1:00 pm

Silage corn entries receive 50% of their score on preparation and 50% on quality of exhibit. Preparation includes cutting the plant uniformly at the brace roots, arranging bundle so tassels and ears come together at the same level respectively, and having stalks tied in a firm bundle for easy movement. Tallest corn category is measured from the top of the tassel to the top brace root. Stalks must be clean of dirt.

- 1 – Early maturing hybrid corn (6 stalks) (95 days or earlier)
- 2 – Late maturing hybrid corn (6 stalks) (100 days or later)
- 3 – Sweet Corn (5 ears)
- 4 – Tallest stalk of corn in Logan County

Awards

Champion Corn Exhibit – Ribbon

Reserve Champion Corn Exhibit – Ribbon

(Exhibitor must be represented in at least 3 of the 4 classes)

- 5 – Two heads of Confection Sunflower (heads only)
- 6 – Two heads of Oil Sunflower (heads only)
- 7 – Three vines of dry Pinto Beans
- 8 – Three Sugar Beets; 2 ½ lbs each or less
- 9 – Three Sugar Beets; Over 2 ½ lbs each
- 10 – Largest Sugar Beet

Awards

Champion Sugar Beet Exhibit – Ribbon

Reserve Champion Sugar Beet Exhibit – Ribbon
 (Exhibitors must compete in all three of the sugar beet classes)
 Champion Field Crops Exhibit – Ribbon
 Reserve Champion Field Crops Exhibit – Ribbon
 (Determined mathematically by total of ribbon winning entries in Classes 1-10)

Division: Horticulture

Thursday, August 8 Entries: 7:30-11:00 am

Judging: 1:00 pm

A manual on selection, preparing & judging vegetables is available upon request from the Logan County Extension Office to help exhibitors. Superintendents may establish a class for any other vegetable or crop represented by three or more exhibits.

Premium Awards:

Placing Classes 99-240

1st = \$3 2nd = \$2.50 3rd = \$2 4th = \$1.50 5th = \$1

Classes:

- 99 - 5 Yellow Potatoes-Yukon (Clean, not washed)
- 101 - 5 Red Potatoes (Clean, not washed)
- 103 – 5 Russet Potatoes (Clean, not washed)
- 104 – 5 Table Beets (Clean, not washed, with ½” tops)
- 105 – 5 Turnips (Clean, not washed, with ½” tops)
- 106 – 5 Carrots (Clean, not washed, with ½” tops)
- 108 – 5 Yellow Onions (1” tops, do not peel)
- 109 – 5 White Onions (1” tops, do not peel)
- 110 – 5 Red Onions (1” tops, do not peel)
- 111 – 10 Green Bunching Onions (not bulbod, washed; trim roots and tops to even length)
- 112 – 10 Radishes (Clean, not washed, 1” tops)
- 120 – 5 Green Tomatoes (Stems off)
- 121 – 5 Ripe Tomatoes (Stems off)
- 122 – Largest ripe Tomato (Stem off- Judged by weight)
- 123 – 5 Processing Type Tomatoes (Stems off)
- 124 – 10 Cherry Tomatoes (Stems left on)
- 125 – 5 Red Pear Tomatoes (Stems left on)
- 126 – 5 Yellow Pear Tomatoes (Stems left on)
- 127 – 5 Grape tomatoes (Stems left on)

Peppers, eggplant and okra should have stems cleanly cut with knife or scissors.

- 129 – 3 Banana peppers (1/2” stem)
- 130 – 3 Sweet Bell Peppers (1” stem)
- 131 – 6 Sweet Cherry Peppers (1/2” stem)
- 132 – 6 Jalapeno Peppers (1/2” stem)
- 133 – 3 Hungarian Peppers (1/2” stem)
- 134 – 6 Hot Peppers (1/2” stem)
- 135 – 3 Fresh Chili Peppers (Any variety, ½” stem)
- 136 – 2 Eggplant (Clean, not washed, with 1” stem)
- 137 – 6 Okra pods (1/2” stem)

Cucumbers should have ¾” stems; cut cleanly with knife/scissors; clean, but not washed

- 140 – 3 Slicing or salad Cucumbers
- 141 – 2 Hybrid Burpless Cucumbers
- 142 – 2 Hybrid Armenian-type Cucumbers
- 143 – 3 Pickling Cucumbers (Dill style, 3-6” long)
- 144 – 10 Pickling Cucumbers (Sweet style, 2-2 ½” long)
- 145 – 6 Lemon Cucumbers
- 150 – 1 Bunch (10 leaves) Leaf Lettuce
- 151 – 1Head Lettuce (Iceberg Type)
- 152 – 1 Head Lettuce (Head Type)
- 153 – 1 Head Lettuce (Cos Type)
- 155 – 1 Head Other Salad Greens
- 156 – 1 Bunch (6 leaves) Swiss Chard
- 157 – 1 Bunch (10 leaves) Spinach
- 158 – 1 Bunch (3 leaves) Kale
- 159 – 1 Bunch (3 leaves) Other Cooking Greens
- 160 – 1 Head Cabbage, Green (Stem neatly trimmed)
- 161 – 1 Head Cabbage, Red (Stem neatly trimmed)

- 163 – 1 Head Cauliflower (With wrapper leaves)
- 164 – 1 Head Broccoli (Leaves removed)
- 165 – 4 Kohlrabi (Leaves removed)
- 166 – Exotic Vegetables
- 167 – Artichoke (1 large bud)

- 170 – 12 Pods of Green Peas
- 171 – 12 Green Snap Beans
- 172 – 12 Yellow Snap Beans
- 173 – 12 Purple Snap Beans
- 174 – 12 Pods of Lima Beans
- 175 – 12 Pods of Snow Peas
- 176 - 12 Pods of Black-eyed Peas (Crowder)
- 177 – 3 Ears of Sweet Corn (Unshucked)
- Summer squash should be picked small and before seeds toughen (8" or less in length from stem base to blossom scar.
- 180 – 2 Yellow Squash, Crookneck or straight type
- 181 – 2 Green Zucchini Squash
- 182 – 2 Patti pan Squash (2-4" in diameter)
- 184 – Largest Zucchini (Judged by weight)
- Winter squash should be mature. The skins are difficult to puncture with a fingernail when mature.
- 185 – 1 Acorn Squash
- 186 – 1 Butternut-type Squash
- 187 – 1 Buttercup-type Squash
- 188 – 1 Spaghetti Squash
- 189 – 1 Other small to medium Winter Squash
- 190 – 1 Large Winter Squash
- 191 – 2 Mini or ornamental Pumpkins
- 192 – 1 Pie Pumpkin
- 193 – 1 Jack-o-lantern Pumpkin
- 194 – Largest Pumpkin (Judged by weight)
- 195 – 2 Gourds
- 196 – 1 Watermelon
- 197 – 1 Cantaloupe or Muskmelon
- 198 – 1 Honeydew or Other Melon

- 200 – 3 Summer Apples
- 201 – 3 Crab Apples
- 202 – 3 Pears
- 203 – 5 Plums
- 204 – 3 Peaches
- 205 – 3 Bunches of Grapes
- 206 – Rhubarb (3 pulled stalks, 1" of leaf blade left on)
- 207 – Misc. Fruit
- 208 – Wonder berries (3 clusters)

- 209 – Thyme (3 stems 4-6" long)
- 210 – Basil (3 stems 6" long)
- 211 – Dill (3 heads, 6" stem length)
- 212 – Parsley (10 stems of equal 8" length)
- 213 – Celery (1 plant with top leaves)
- 214 – Chives (10 stems of equal 8" length)
- 215 – Mint (3 stems of 4-8" length)
- 216 – Oregano (3 stems of 4-6" length)
- 217 – Sage (3 stems of 6-8" length)
- 218 – Tarragon (3 stems of 4-6" length)
- 219 – Rosemary (3 stems of 6-8" length)
- 220 – Garlic (1 bulb)
- 221 – Misc. Herbs (3 stems of equal length with name of herb on tag)
- 222 – Misc. Horticulture
- 223 – Funny or odd shaped Vegetables
- 224- Market Basket (Should contain 5 vegetables &/or fruits in quantities as listed in the garden classes. This display can be on a tray, shallow box or basket arranged attractively.)

230 – Best Decorated Vegetable (Can be painted, carved, or decorated using parts of other vegetables. For example, an herb or carrot top could be used for hair or a beard.)

231 – Best Dressed Vegetable (Can be dressed up with cloth, beads, rings, etc.)

240 – Garden Scarecrow (Body can be made of any material. Should be mounted on a 2'x2'x6' stake (maximum.)

Awards

Champion Horticulture Exhibitor – **Trinidad Benham Corp.**

Reserve Champion Horticulture Exhibitor – Ribbon

(Determined by points for Classes 101-231)

Department O-K Floriculture

Entries: 7:30-9:30 am

Judging: 10:30 am

Exhibit Rules:

1. This department is open to the world.
2. No exhibit will be entered for or awarded more than one premium, with the exception of special awards.
3. Exhibits which do not follow class description will be disqualified.
4. Exhibits that are picked up before or after exhibit release will forfeit premiums.
5. Classes requiring more than one blossom, stem, or spike of a single variety may be all one color or may consist of a mixture of colors.
6. Exhibits will be released between 1:00-2:00pm on Sunday, August 11.
7. The superintendents are not responsible for arrangement containers, although reasonable care will be exercised. Exhibitor's name must be placed on bottom of containers.
8. 4-H members with flower gardens are encouraged to enter the floriculture show.
9. Junior Division is open to floriculture exhibits for youth ages 3-13.
10. Tiny Tots may enter classes 1-31 by handing their entry to the superintendent or assistants at time of entry. Tiny Tots are not eligible for premiums or awards.
11. Entries will be made under the grandstands at the north end.
12. In Eastern Colorado, snapdragons are considered an annual.
13. Superintendents may add a new class if there are three or more entries in one variety.
14. No crop sunflowers may be entered as a sunflower.
15. After 1:10pm on Sunday all exhibit flowers will be tossed.
16. Measurements will be by widest part of flower head from petal tip to petal tip.

NOTE: To speed up the entry line, those with entries will be asked to put their exhibits in the bottles of water provided and complete an exhibit tag for each entry. The only personal containers needed are for arrangement classes.

Premium Awards:

Quality of Bloom Classes: First = \$3 Second = \$2 Third = \$1

Arrangement Classes: First = \$5 Second = \$4 Third = \$3

Division: Floriculture – Junior (Open to exhibitors 3-13 years of age)

Classes:

- 1 – Bells of Ireland, 1 spike without foliage
- 2 – Coleus, any color, 1 stem
- 3 – Day Lily (hemerocallis) 1 stalk
- 4 – Geranium, 1 stem
- 5 – Lily, 1 stalk
- 6 – Phlox, 1 spike with foliage
- 7 – Sunflower, small, under 5", 1 stem
- 8 – Sunflower, large, over 5", 1 stem

- 9 – Yarrow, 1 stem
- 10 – Any other garden floral perennial, 1 stem
- 11 – Dahlia, pomp oms, 1 stem
- 12 – Dahlia, cactus, 1 stem
- 13 – Dahlia, dinner plate, 1 stem
- 14 – Gladiola, any color, 1 stem
- 15 – Hibiscus, 1 blossom
- 16 – Rose, hybrid tea, 1 stem with foliage
- 17 – Rose, floribunda or grandiflora, 1 stem with foliage
- 18 – Hollyhocks, 1 stem
- 19 – Water Lilly, 1 stem
- 20 – Butterfly Bush, 1 stem
- 21 – Hydrangea, 1 stem
- 22 – Lantana, 1 stem
- 23 – Begonia, 1 stem with foliage
- 24 – Dianthus, 1 stem
- 25 – Canna, any color, 1 stem
- 26 – Celosia, 3 flower heads or spikes
- 27 – Coreopsis, 3 blossoms
- 28 – Cosmos, any color, 3 stems
- 29 – Echinacea, 3 blossoms
- 30 – Daisy, 3 stems
- 31 – Gaillardia, 3 blossoms
- 32 – Marigold, mini 6 or less petals, under 2', 3 stems
- 33 – Marigold, small globe, under 2', 3 stems
- 34 – Marigold, large globe, over 2', 3 stems
- 35 – Snapdragon, 3 stems
- 36 -- Petunias, single, 3 stems
- 37 – Petunias, double, 3 stems
- 38 – Zinnia, buttons, 3 stems
- 39 – Zinnia, globe, 3 stems
- 40 – Zinnia, cactus, 3 stems
- 41 – Any other garden floral annual, 3 stems
- 42 – Bachelor buttons, 5 stems
- 43 – Pansies, 5 stems

Division: Arrangements –Junior

Classes:

- 60 – “Firecracker” Multi colored flowers of any variety in a cylinder vase, point will be given to creativity.
- 61 – “Sunset” one can only use red, orange and bronze foliage.
- 62 – “America the Beautiful” arrangement must use red, white and blue flowers with added patriotic décor.
- 63 – “Shooting for the Stars” must be put together in one minute using any type of foliage/flower.
- 64 – “Summer Harvest” greenery only, must be presented in a vase.

Awards

Best of Show in the Junior Division - \$10

Division: Floriculture – Senior
(Exhibitors 14 years of age or older)

Classes:

- 65 – Bells of Ireland, 1 spike without foliage
- 66 – Coleus, any color, 1 stem
- 67 – Day Lily (hemerocallis) 1 stalk
- 68 – Geranium, 1 stem
- 69 – Lily, 1 stalk
- 70 – Phlox, 1 spike with foliage
- 71 – Sunflower, small, under 5", 1 stem
- 72 – Sunflower, large, over 5", 1 stem
- 73 – Yarrow, 1 stem
- 74 – Any other garden floral perennial, 1 stem

- 75 – Dahlia, pomp oms, 1 stem
- 76 – Dahlia, cactus, 1 stem
- 77 – Dahlia, dinner plate, 1 stem
- 78 – Gladiola, any color, 1 stem
- 79 – Hibiscus, 1 blossom
- 80 – Rose, hybrid tea, 1 stem with foliage
- 81 – Rose, floribunda or grandiflora, 1 stem with foliage
- 82 – Hollyhocks, 1 stem
- 83 – Water Lilly, 1 stem
- 84 – Butterfly Bush, 1 stem
- 85 – Hydrangea, 1 stem
- 86 – Lantana, 1 stem
- 87 – Begonia, 1 stem with foliage
- 88 – Dianthus, 1 stem
- 89 – Canna, any color, 1 stem
- 90 – Celosia, 3 flower heads or spikes
- 91 – Coreopsis, 3 blossoms
- 92 – Cosmos, any color, 3 stems
- 93 – Echinacea, 3 blossoms
- 94 – Daisy, 3 stems
- 95 – Gaillardia, 3 blossoms
- 96 – Marigold, mini 6 or less petals, under 2', 3 stems
- 97 – Marigold, small globe, under 2', 3 stems
- 98 – Marigold, large globe, over 2', 3 stems
- 99 – Snapdragon, 3 stems
- 100 -- Petunias, single, 3 stems
- 101 – Petunias, double, 3 stems
- 102 – Zinnia, buttons, 3 stems
- 103 – Zinnia, globe, 3 stems
- 104 – Zinnia, cactus, 3 stems
- 105 – Any other garden floral annual, 3 stems
- 106 – Bachelor buttons, 5 stems
- 107 – Pansies, 5 stems

Division: Arrangements – Senior

Classes:

- 120 – “Firecracker” Multi colored flowers of any variety in a cylinder vase, point will be given to creativity
- 121 – “Sunset” one can only use red, orange and bronze foliage.
- 122 – “America the Beautiful” arrangement must use red, white and blue flowers with added patriotic décor
- 123 – “Shooting for the Stars” must be put together in one minute using any type of foliage/flower.
- 124 – “Summer Harvest” greenery only, must be presented in a vase.

Awards

Best of Show in the Senior Division - \$10
 Grand Champion Floral Exhibitor – **My Flower Barn**

Fairy Gardens

Exhibit Rules:

1. Open to all Logan County residents.
2. Logan County reserves the right to refuse any entry that has a serious disease or insect problem.
3. Items of great or sentimental value should not be used.
4. The Logan County Fair is not responsible for lost, damaged or dead items. Small items should be securely fastened to their containers.
5. The same item cannot be re-entered in subsequent competitions, neither under the original or a different exhibitor's name.
6. Entries must be picked up during the designated pickup time on Sunday August 11th.

7. All plants will be displayed indoors for the duration of four days. Plants that will be adversely affected by these conditions should not be entered.
8. Established plants only.
9. Plants should be firmly rooted in container. Exceptions: air plants and plants grown hydroponically.
10. Plants will be watered as deemed appropriate by our expert staff. Exhibitors with plants that are very sensitive to watering may opt-out of our watering services. No other special requests can be honored.
11. Garden can't be larger than 20"X20"X20".
12. There must be a type of structure (such as a pot, house, or other).
13. Must contain a figurine of some sort within the garden ex.(Nome, Fairy, Dragon....)
14. Only one Fairy Garden per exhibitor will be allowed, exhibitor must be present at time of entry.

Classes:

36- Fairy Garden Junior

119- Fairy Garden Senior

Premium Awards: Sponsored by **Pine Ridge Gardens, Inc.**
First=\$20 Second=\$10 Third=\$5