



March-April 2019

NEWS!

CSU Scholarships

To apply for most of the scholarships offered through Colorado State University for the 2018-2019 academic year, applicants should complete the **CSU Scholarship Application** available online at: www.sfs.colostate.edu.

By submitting this one application form, students will be considered for all appropriate scholarships at the University level.

DUE DATE: March 1, 2019

State 4-H Scholarships

Available at:
<http://www.co4hfoundation.colostate.edu/scholarships.shtml>

4-H Projects

Add/Drop Deadline – April 1

To add or drop projects, would like hard copy.

If you have questions, call Lee Ann or Brian

522-3200

Website for Record Books –

www.colorado4h.org

Logan County Scholarships

Jacob Schell Scholarship - \$350 Scholarship for any graduating 4-H/FFA senior; **DUE April 1, 2019**

Ag Search Scholarship - \$450 Scholarship for any graduating 4-H/FFA senior; **DUE April 1, 2019**

Extension Office Hours!
8:00 a.m. – 5:00 p.m.

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4-H Information

4-H Council Upcoming Meetings:

March 25, 6:30 pm – Extension Office

- 4-H Carnival

April 22, 6:30 pm – Extension Office

Logan County 4-H Carnival

The Logan County 4-H Carnival will be here before you know it. This year's carnival will be on **April 26**, from 6:00-9:00 pm @ the Fairgrounds. As always, we are looking forward to seeing everyone having fun at the 4-H Carnival.

Demonstration Contest August 3, 11:15 and Creative Cooks Contest August 2, 11:00 at the Sterling High School.

Clover Bud Camp! June 6 & 7 9:00-12:00 Extension Office.

Family & Consumer

Project Materials

We have a variety of project materials available here at the Logan County Extension Office for you to borrow and/or use as you begin your projects for this year. Stop by at your convenience to see our selection.

1. McCalls Patterns for beginning construction projects
2. Leather Crafting Tools
3. Cake pans and decorating tips
4. Knitting needles & other craft supplies

Judging 4-H Project e-records

The judge is looking for your total experience as a 4-H member. Your e-record should tell your story of personal growth in your own words. Your project e-record should answer the following questions:

- Is your record complete?
- Are your goals clearly stated?
- Have you recorded all activities on your Activity Log page?
- Have you listed any demonstrations or project talks?
- Have you listed all community service activities you have been involved in?
- Does your expense record show clearly the costs of your project?
- Did you complete the self-evaluation and explain your rating scores?
- Do you need to complete a project supplement?
- Does your 4-H story have a minimum of 4 photos with captions?
- Is your e-record neat and legible?

Leaders

General & Consumer Science Projects

4-H project requirements and the E-record are online. Members and parents should look up their project(s) online each year to see what is required – as some requirements may have changed from the previous year.

4-H Club Reporter Award

Your club reporter should email a copy of all 4-H club minutes to Sara Waite at the Journal-Advocate each month to be eligible for the Club Reporter Award given at the 4-H Achievement Banquet. Sara's email is swaite@journal-advocate.com.

Livestock

2019 Livestock Weigh-in Dates

Market Beef	Saturday February 2, 2019 7:00-9:00 am Sterling Livestock Auction
Market Swine	ID Sheet due May 3, 2019 to the Extension Office
Market Lamb	Saturday May 4, 2019 9:00-10:00 am Logan County Fair Grounds
Market Goat	Saturday May 4, 2019 8:00-9:00 am Logan County Fair Grounds

All 2019 Logan County Fair Market/Breeding Entries and Ownership forms for all Livestock Projects are **due the second Friday of July (July 12, 2019) this is for all livestock projects!**

Lost Ear Tags

In the instance that your animal loses its ear tag: Notify JD **immediately** so we have documentation and bring the tag in to the Extension Office. If we do not have documentation of the lost tag you will not be able to show that animal at the fair.

Sale Information

We have lots of information on upcoming pig, lamb and goat sales in the area – stop in to get information on these sales! Also “Like” CSU Extension-Logan County on Facebook for updates!

Horse Identification Sheet

Horse identification will be done through 4-H Online. If you have questions please contact JD at 522-3200 ext.5. This is due by **May 1st** to be eligible to show at the 2019 Logan County Fair and Colorado State Fair.

2019 Logan County Fair Entries are **due the second Friday of July (July 12, 2019)**.
2019 Written and Riding Levels Tests are **due the second Friday of July (July 12, 2019)**.
Please note: You must have written tests done before doing the riding tests.

MQA/PQA

Mark your calendars now! Logan County MQA/PQA training will be **April 3rd at the Gary DeSoto Building, 4:00-7:00 pm.**

Due to PQA no longer existing nationally, Logan County will adopt the requirement that each 4-H Livestock Member will be required to take MQA once as a junior, once as an intermediate and once as a senior member. It will be required for any new member to the livestock project to take MQA regardless of age. The Extension Office will notify all members and leaders who will need to take MQA in 2019.

If you do not attend a MQA/PQA training by June 1, 2019 you will not be eligible to show at the 2019 Logan County Fair.

2019 Logan County Fair Show Dates

Horse	Saturday, Monday & Tuesday, August 3, 5 & 6
Sheep	Wednesday, August 7
Goat	Wednesday, August 7 (following Sheep Show)
Swine	Thursday, August 8
Poultry	Thursday, August 8
Beef	Friday, August 9
Rabbit	Friday, August 9
Dog	Friday, August 9

Record Books

E records have been updated for 2019, so please make sure you download the latest version.

Again this year, record books are in Excel workbooks or PDF documents. To print in Excel select "print entire workbook."

If you do not have access to a computer or internet, hard copies will be available at our office for \$2.00 or you may come in and use our computers. The record books include all livestock species in

ONE BOOK so for members enrolled in more than one livestock project, they will only have to complete one book. Horse projects have a separate book.

With much discussion with leaders, members and families the 2019 record book due date has changed. Record books for livestock projects are **due the first Friday of September (September 6, 2019)**. The due date for livestock record books will stay on this day, **the first Friday of September every year** from here on out.

In regards to record books the Extension Office is going to provide a rubric for all of its members and leaders to use to establish a base for starting and ending your record books in regards to starting and ending dates etc. This rubric will be distributed to club leaders this spring and leaders will be asked to provide it to its members.

At any point should you have questions in regards to your record books please do not hesitate to contact the Extension Office for help and guidance.

Project Visits

If you would like JD to conduct a livestock project visit during the spring and summer please contact him. These will not be mandatory but JD is happy to help any youth member or family that wants some guidance or recommendations. He can bring the scale with him during his visit.

Lamb, Goat and Swine members the Extension Office's portable scale will be available for all members to check out and weigh on at your residence. These will be checked out on a first come, first serve basis.

Colorado State Fair

All Beef, Lamb, and Goat members that are planning on participating at the 2019 Colorado State Fair will have to get their animals retinal scanned. Retinal scanning will be provided at the 2019 Spring Weigh-Ins. State Fair Beef nominations are due **March 15th** to the Extension Office. The Extension Office will also provide a specific retinal scanning day for all Sheep and Goat members on **May 23, 2019 at the Logan County Fair Grounds from 5:00 to 7:00 PM**. State Fair Nominations for Lambs, Goats and Pigs are due to the Extension Office **May 24, 2019**. Any Lambs, Goats or Pigs that are retinal scanned or nominated that did not attend and get weighed at the spring Logan County Weigh-Ins, will only be eligible for the Colorado State Fair. They will not be able to be shown at the Logan County Fair.

Mkt. Beef Nominations **Due March 15, 2019 to the Extension Office**

Mkt. Lamb, Goat, and Pig Nominations **Due May 24, 2019 to the Extension Office**

The Extension Office understands that all of you are very busy, but it is strongly advised that if you have questions about anything to please contact your club leaders or the Extension Office. The Extension Office has eliminated many of the due dates and has condensed them into just a few dates to remember when things are due for livestock projects. It is important to remember that if something is due on a certain day it can be turned in prior to that day!

Retinal Scanning

JD will hold a Retinal Scanning Day at the Fair Grounds on May 23rd from 5:00 to 7:00pm for Lambs and Goats that are only going to the Colorado State Fair. These animals will not be eligible for the Logan County Fair. Swine members will have until May 24th to get Colorado State Fair nominations to the Extension Office. Any hog that is nominated after May 3rd will not be eligible for the Logan County Fair. Swine members must attach pictures clearly showing ear notches and identifying marks of the hog with the nomination form.



ATTENTION SWINE EXHIBITORS



Again this year, we will not be weighing in swine.

Tagging & Identification: Each member will need to tag their own animal prior to Friday, May 3. Tags will be available at the Extension Office April 1st. A hog ID sheet also needs to be filled out for each animal and turned in with 2 pictures of animal. Pictures must clearly show ear notches in each ear and identifying marks prior to May 3. Tag goes in left ear.

Scrapie Tagging Requirements

The USDA's Scrapie Eradication Program will be enforced at the Logan County Fair. This regulation requires sheep and goats to have scrapie identification ear tags that list their flock of origin. Animals required to have scrapie tags are:

Sheep: All breeding sheep regardless of age and all ewes shown as market lambs.

Goats: All breeding goats, wethers 18 months of age and older, and all does shown as market goats. **Exception:** Registered goats may use tattoos or microchips (EIDs) with Breed Registration Numbers in place of scrapie tags. Registration papers must be provided for verification. Illegible tattoos and non-readable EIDs must be replaced with a "USDA scrapie ID tag."

A purchased animal should have the seller's scrapie tag. An animal you raised should have your scrapie tag.

Livestock Quizbowl Team Interest Meeting-Seniors Only. Interested in participating on team at State Contest in June. Contact JD.

Ak-Sar-Ben All entries need to be online and DNA envelopes can be picked up at the Extension Office. DNA due dates for all species is July 1, 2019. If you have any questions, please call JD.

CALENDAR OF EVENTS

Tara Friend- 522-3200
Ext. 2
Consumer Science
Tara.friend@colostate.edu

JD Sexton- 522-3200 Ext 5
4-H/Livestock
jds Sexton@colostate.edu

Brian Kailey- 522-3200
Ext. 3
4-H/Horticulture
Brian.Kailey@colostate.edu

March

- 1 - Raffle Tickets ready for Clubs to pick up
- 3 - Talent Festival
- 14 - 4-H 101 6:00pm, DeSoto Building
- 16 - Cloverbuds 9:00 Extension Office
- 25 - 4-H Council Meeting

April

- 1 - Project Add/Drop Deadline
- 1 - 4-H Scholarship Applications Due
- 3 - MQA/PQA Training 4-7 pm -
- 22 - 4-H Council Meeting
- 26 - 4-H Carnival
- 27 - Sterling Judging Invitational
- 27 - Cloverbuds 9:00 Extension Office

May

- 1 - Horse ID Due in 4-H Online
- 3 - Swine ID Due Extension Office
- 4 - Goat Weigh-in 8-9am & Sheep Weigh-in 9-10am
- 18 - Cloverbuds 9:00 Extension Office
- 20 - 4-H Council Meeting
- 23 - Retinal Scanning 5:00-7:00pm State Fair Lambs & Goats Fairgrounds
- 27 - Memorial Day – Extension Office Closed

**Colorado State University
Extension
Logan County**
508 S. 10th Ave, Suite 1
Sterling, CO 80751
Phone: (970) 522-3200
Fax: (970) 522-7856
Hours: Monday thru Friday
8:00 a.m. – 5:00 p.m.

Brian Kailey
Director