



*Ready for Another 100 Years*

## **NEWS!**

### **STATE 4-H CONFERENCE**

June 19-22, 2018

Colorado State University, Fort Collins, CO

#### **Registration Due May 15**

Who: 4-H members 14 and over as of January 1, 2018

Activities: Workshops, speech contests, judging contests, mixers and dances.

The Seedling Tree program was again a success thanks to the help of 4-H members who helped clientele locate and load their tree orders. We appreciate all of your hard work!

Brian Kailey, Horticulture

### **FAIR HELPERS NEEDED**

**If you are a 4-H member (13 years or older) and would like to help as a Junior Superintendent with General & Consumer Science projects, please call the Extension office at 522-3200.**

In an effort to save resources, we are asking that you go to [www.colorado4-h.org](http://www.colorado4-h.org) and print off only the sections of State Fair requirements you need to review.

### **INSIDE THIS ISSUE**

<b>1</b>	News and Events
<b>2</b>	4-H Activities and Information
<b>3</b>	Family and Consumer
<b>5</b>	Livestock
<b>8</b>	Calendar

**Extension Office Hours!  
8:00 a.m. – 5:00 p.m.**

# 4-H Information

## **4-H Council Upcoming Meetings:**

May 21, 6:30 pm – Extension Office

June TBA, 6:00 pm – Picnic

## **General & Consumer Science Projects**

4-H project requirements and the E-record are online. Members and parents should look up their project(s) online each year to see requirements – as some requirements may have changed from the previous year.

## **Wild Bug Fish Camp-June 11-14**

The registration forms are up and can be found at the following link. **Deadline is June 1<sup>st</sup>**. For details call Mick Livingston at (719) 346-5571 Ext 302.

<http://goldenplains.colostate.edu/4h/4h.shtml>

# Family & Consumer

## Consumer Science Projects

The requirements and e-records for 4-H projects may change from year to year. Both members & parents are responsible to look up project(s) on line each year at [www.colorado4horg/project](http://www.colorado4horg/project) to review the current requirements.

## Location, Location, Location

The Family and Consumer Science 4-H projects will all have interview judging and then be displayed on August 7th under the grandstands at the Logan County Fairgrounds.

**Yuma Cake Show:** Please mark your calendar for the upcoming Cake Show and Workshop in Yuma. The date **June 12**, with registration and entry of your decorated cakes from 9:15-9:45. Cakes will be judged in the morning and then a technique workshop will be held from 1:15-3:30 in the afternoon. The fee to enter your decorated cake entry is \$5, with an additional \$6 fee for the workshop. Please contact Tara by May 31 to register. Extension Office will take a van.

## Packing Projects for the Colorado State Fair

Family and Consumer Science 4-H members will need to supply proper packing materials for your own projects when they are to be transported by the Extension Office to the Colorado State Fair in Pueblo. Plan ahead to make packing and labeling projects such as decorated cakes or ceramics go smoothly for you and the department superintendents on Sunday, August 12<sup>th</sup>. Core and Specialty Food projects may be remade and packed ready for transport.....then brought to the Extension Office by 10:00am on August 13<sup>th</sup>.

## Packing Food Exhibits Bound for the Colorado State Fair

Make sure the food is well cooled before packing. Place food on a sturdy, paper or foam plate which is large enough so the food fits completely inside the edges of the plate. This is especially important for quick bread loaves. Cover food loosely with foil or put in a plastic bag. **DO NOT** use plastic wrap as it will be in direct contact with food. Write your name, the project unit, and county on the bottom of the plate and on the sturdy box used for transporting. Put the plate in the sturdy box (with a top) and pack securely, so the plate cannot shift during travel. The box should not be much larger than the food product. You may need to cut a box down for your exhibit. The box needs to be strong so other boxes can be stacked on top of it for traveling to the fair.

## Packing for Decorated Cakes going to State Fair

Cakes should not be covered with plastic or foil. Before you decorate, put a dab of icing under the cake on your board to secure the cake during travel. Put your name, the project unit, and county on the bottom of the cake board and also on the outside of the box or plastic carrier you are using to transport your cake. Pack the cake in a sturdy box or container so the decorations will not be damaged. You may need to cut down a box to more closely fit the size and shape of your cake. Secure the cake with packing or shelf liner so the cake board will not shift. (The bubble-type shelf liner works well for this.) The box or container will need to be strong enough so that it can be stacked in the van for transport.

Attention All **FOODS and Nutrition** Members!!

It is very important that you read over the State Fair requirements! We have had several questions regarding what is required for exhibits. The State Office has said that **MEMBERS MAY EXHIBIT IN ONE OR ALL CLASSES FROM THE UNIT THAT THEY ARE ENROLLED IN. \*\*EACH EXHIBIT WILL NEED AN E-RECORD BOOK\*\*** For example, if you are signed up for Unit 101, you may exhibit no bake bars, coffeecake, and cookies but you will need three record books. The State Fair guidelines state that you may copy your e-record but you need to be sure to highlight what you are exhibiting in your e-record. Each class under each unit will be judged separately.

**\*For County Fair, each member will be required to inform the Extension Office of which class or classes they intend to exhibit under when signing up for Interview Judging.**

Members do not need to exhibit under more than one class. This is optional!

Attention All **Clothing Construction** Members!!

Be sure to read over the State Fair requirements! The State Office has said that **members may exhibit more than one item under each STEAM Unit but each exhibit will need an E-Record book!** For example, Under the STEAM 1, each member could exhibit a pillowcase, pillow, simple top, simple bottom and a simple dress but would need to have five completed record books. You may copy your record book, but be sure to highlight what you are exhibiting in your e-record book.

**\*For County Fair, each member will be required to inform the Extension Office of which class or classes they intend to exhibit under when signing up for Interview Judging.**

All exhibit garments must be labeled with name, age, county and unit of the 4-H member. Labels can be picked up at the Extension Office.

Members do not need to exhibit under more than one class. This is optional!

# Livestock

Exhibitors are allowed 5 entries in breeding poultry and 5 entries in market poultry.

All hogs must be washed & clean prior to being able to unload at fair.

No training collars will be allowed on goats, show collars only.

Market poultry must have a permanent leg bands by July 2, 2018. They will be available at the Extension Office and pictures must be submitted with entries showing the bands.

Drenching for hydration purposes only will be allowed using drench guns that allow the animal to swallow. The use of tubes or stomach pumps is prohibited.

Rabbits must be wormed prior to fair and adhere to withdrawal period. Mandatory worming July 27 from 4:00-6:00pm.

Caging of breeding and market poultry on Monday, August 6 from 4:00-6:00pm.

**\*\*NO ANIMALS WILL BE CHECKED INTO THE FAIRGROUNDS AFTER 6 PM ON MONDAY, AUGUST 6th\*\***

## **Vet Check at County Fair**

All beef cattle, sheep and goats will be checked by the vets once they are stalled. 4-H member or a family member needs to be present at this time. All hogs will be checked prior to unloading from trailer. All animals need to also be checked in by a superintendent for that species. \* Hogs must be washed and clean or they will not let them unload. Wash them at home.

## **Horse Advancement Levels Testing**

**Junior Horse Show**-All exhibitors must have passed the 4-H Level 1, Beginning Horse requirements to be eligible to compete.

**Performance Events:** All exhibitors must have completed the Colorado Horse Project Advancement Level 1 English to compete in the English Class or Advancement Level 1 western to compete in western classes.

**Gymkhana:** All exhibitors must have completed the Colorado Horse Project Advancement Level 2 western to compete in gymkhana.

**Cattle Classes:** All exhibitors must have completed CHPA Level 2 Ranch Horse to compete in cattle classes.

**DO NOT wait until the last minute!** Written testing can be done from 8:00 am to 5:00 pm Monday through Friday at the Extension Office. Horse Levels test day for riding tests will be offered July 1, 2018 for those wishing to pass Level 1 & 2 riding tests for Western and Ranch Horse. RSVP required by June 22.

You must pass your written test PRIOR to doing your riding test-you must ride a horse you ID's for fair.



## Livestock Record Books

**Again this year**, the Horse & Livestock Record Books are in Excel workbooks or pdf documents. To print in Excel select “**print entire workbook.**”

Members will access their record books off the state 4-H website [www.colorado4h.org](http://www.colorado4h.org). If you do not have access to a computer or internet, hard copies will be available at our office for \$2.00 or you may come in and use our computers. The record books include all livestock species in ONE BOOK so for members enrolled in more than one livestock project, they will only have to complete one book. Horse projects have a separate book.

Completed record books are due Friday, August 3. Information on how to complete your record book is located on our website. If you do not turn in a record book the Fair Board may not allow you to show. Record Books will be graded and a 70% is required to complete your 4-H project and be eligible to enroll in that project again for the 2018-2019 4-H year.

For those interested in **catch-it**, don't forget applications are due August 7 by 5:00pm.

\*\*\*\* Livestock members who win awards at county fair will be required to write thank you's and turn these into the Extension Office in an addressed, stamped envelope by August 24 in order to be eligible to receive their sale check.

### 4-H Tracker mobile website!

CSU extension agents and Colorado state 4-H specialists have worked hard to develop a mobile website for Colorado 4-H members of ALL project areas to track their expenses, activities and income to make their record book easier! This tracker will be available at [www.colorado4h.org](http://www.colorado4h.org).

How do you like the sound of “No more receipts!”?? While you're purchasing your feed, pull up the website on your phone or tablet and add the amount to your expense sheet! You can also input all of your community service, demonstrations and other activities. The best part—when you're ready to do your record book you can simply copy your entries and paste into your Excel record book! Keep your eyes open for this great tool!



## **ATTENTION SWINE EXHIBITORS**



**Note:** Swine members will need to have a current PQA certification to be able to participate in the Logan County Fair.

All hogs coming to the county fair must be washed/cleaned before they will be allowed to be unloaded off the trailers. Proper management for lice should also be followed so we don't have an outbreak of them at the fair!

**Sale Consignment:** It is the Exhibitor's responsibility to consign their animals to the sale by giving the market animal numbers to the clerk at the exhibit office **BEFORE FRIDAY, AUGUST 10<sup>TH</sup>, 2:00 PM.**

### **Required Information for 4-H/FFA Livestock Projects**

The following information is required to be able to show or sell project animals at the Logan County Fair.

- 1) Each family (excluding dog) needs a Premise ID – this number can be obtained by calling 1-303-869-9000 or online at [www.colorado.gov](http://www.colorado.gov). The premise ID number will be entered on the animal care form and the livestock fair entry form.
- 2) Animal Care and Housing Form.
- 3) Scrapie Tagging – all breeding sheep and goats, all ewes and does shown in market classes will need a scrapie tag. A purchased animal should have the seller's scrapie tag in their left ear by weigh-in. An animal you raised should have your scrapie tag.
- 4) Fair entry forms – printed in July/August newsletter are due to the Extension Office by Friday, July 13.

### **Swine, Sheep & Goat Ultrasound**

This year after fair weigh-in swine, sheep and goat members have the option of having their animals ultra sounded to evaluate muscle quality. Results will be announced at the Achievement Awards. Cost will be \$10.00/animal. Please indicate number of animals on your entry. If you sign up to do ultrasound, you will be expected to do it at fair as we need an accurate head count in July.



# CALENDAR OF EVENTS

Tara Friend - 522-3200  
Ext. 2  
Consumer Science  
tara.friend@colostate.edu

Brian Kailey- 522-3200  
Ext. 3  
4-H/Horticulture  
[Brian.Kailey@colostate.edu](mailto:Brian.Kailey@colostate.edu)

JD Sexton – 522-3200 Ext. 5  
Livestock  
jd.sexton@colostate.edu

## May

- 1 - Breeding Beef Ownership & Supreme Merit Heifer Due in 4-H Online
- 1 - Horse ID Due in 4-H Online
- 14 - Record book Training 6-8pm Extension Office
- 19 - Clover buds
- 21 - 4-H Council Meeting
- 25 - State Fair Hog, Sheep & Goat nominations due
- 28 - Memorial Day – Extension Office Closed

## June

- 7 & 8 - Clover Bud Camp
- 12 - Yuma Cake Show & Workshop, Yuma Fairgrounds
- 19-22 - State 4-H Conference
- TBD - 4-H Council Picnic

## July

- 1 - Horse Riding Test
- 6 - Written Horse Tests due
- 6 - Horse Riding Tests due
- 8 - Hoof Trimming
- 13 - County Fair entries due
- 13 - Dog Record books due

## August 2-12 LOGAN COUNTY FAIR

**Colorado State University  
Extension  
Logan County**  
508 S. 10<sup>th</sup> Ave, Suite 1  
Sterling, CO 80751  
**Phone:** (970) 522-3200  
**Fax:** (970) 522-7856  
**Hours:** Monday thru Friday  
8:00 a.m. – 5:00 p.m.

**Brian Kailey**  
Interim Director